633055

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
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Corrected documents by Julynon call The 6/30/17
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SPECIALIZED ATTORNEY NETWORKS:

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June 28, 2010

Amendment Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

RE: The Attorneys' National Clearing House Company

To Whom It May Concern:

My name is John M. Birk and I am the President of The Attorneys' National Clearing House Company.

I am writing on behalf of the company to ask that the registered agent for the company be changed from Bruce Brashear, Esq. to myself.

I am enclosing the form necessary to make the change and my check number 3819 in the amount of \$35.00. If you need anything else, just let me know.

Thanking you for your assistance, I remain

THE ATTORNEYS' NATIONAL CLEARING HOUSE COMPANY

IN M. BIRK

President

JMB/j

Encl. 308. Chg of R/A (Corp.)

www.ANCH.com

COVER LETTER

Amendment Section Division of Corporations

TO:

SUBJECT: The Aftorney's National Clearing House Ce
(Name of Corporation)
DOCUMENT NUMBER: 633055
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
- John M. Birk (Name of Contact Person)
The Attorneys' National Clearing House Co. (Firm/Company)
P.O.Box 142828 (Address)
((100.035)
Gazines Ville, Fh 32614 (City/Slate and Zip Code)
(City/Slate and Zip Code)
For further information concerning this matter, please call:
John M. Birkat (866) 860-2624(Name of Contact Person)(Area Code & Daytime Telephone Number)
Enclosed is a \$35.00 check made payable to the Department of State.
Mailing Address: Amendment Section Street Address: Amendment Section

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of change is submitted for a corporation organized under the laws of the State of Florid 2
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: The Attorneys National Cleaning House Co.
2. The principal office address: 10442 SW 49th Lane
Gzikesville, FL 32608
3. The mailing address (if different): P.O. BOX 142827
Gaines & Ne. Fe 32614
4. Date of incorporation/qualification: 08/17/1919 Document number: 63305
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:
Bruce Brashezr, Esg.
926 NW 13th street
Gzinesville, FL 32601
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
John M. Birk
10442 SW 49th Lane
(P.O. Box NOT acceptable)
Gaines ville, Fh 32608 &
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer authorized by the board, or the corporation has been notified in writing of the change.
Im. This John M. Birk President
(Signature of an officer or director) (Printed or typed name and litle)
I Vereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
11m. 7M. 28 Jun 10
(Signature of Registered Agent) (Date)
If signing on behalf of an entity:
(Typed or Printed Name)

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

* FILING FEE: \$35.00 * * *