## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 631003

Principal Place of Business

**HURTAK'S CORPORATION** 

% JOHN J. HURTAK % JOHN J. HURTAK   525 N.E. 58TH STREET 525 N.E. 58TH STREET   MIAMI FL 33137 MIAMI FL 33137					DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed 07/27/1979			
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	I A	pplied For	
26		<b>⊢</b> •	Ů		59-2322884	<del></del>	ot Applicable	
Suite, Apt.	#. etc.	Suite, Apt. #, etc.					Additional	
		7			5. Certifcate of Status Desired		equired	
City & Stat	e	City & State			6. Election Campaign Financing		May Be	
23	•	28			Trust Fund Contribution		to Fees	
Zip	Country	Zip	Country		This corporation owes the current year Int		10 1 000	
		10		Personal Property Tax.				
= 11	9. Name and Address of Current		<u>'                                    </u>		10. Name and Address of New Registered	Agent		
	100 VALLEY (100)	<u> </u>	81	Name				
,,, HUR	ITAK, JOHN J.	. <del>*</del>						
525 N.E. 58TH STREET			82	82 Street Address (P.O. Box Number is Not Acceptable)				
MIAI	MI FL 33137		83		· 보통하는 기본	in the first state of the state	11 11 27 - 12 41	
• •	· · · · · · · · · · · · · · · · · · ·				1. "阿尔克克斯特特特别,			
			84	City	n de de la companya	85 Zip	Code ***	
44000000000	4. the annual feet of October 2007 0500	1007 4500 Ft 11 O				<u> </u>		
office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State of	and 507,1508, Florida Statutes, i Florida. Such change was autho	ine above orized by	-named co the corpora	orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appoint	changing its ntment as re	s registered eaistered	
-⊞i agent. I a	m familiar with, and accept the obligation	ns of, Section 607.0505, Florida	Statutes.		,			
SIGNATURE								
· · · · · · · · · · · · · · · · · · ·	Signature, typed or printed name of registered agent a			t signature requ	uired when reinstating) 2 DATE		<u> </u>	
12.	OFFICERS AND	DIRECTORS DELETE	13.	<del></del>	ADDITIONS/CHANGES TO OFFICERS AN			
TITLE	P	□ DELETE	1.1 TITLE			Change	☐ Addition	
NAME	HURTAK, ANDREW EMIL	•	1.2 NAME				1	
STREET ADDRESS	330 S ROYAL POINCIANA	•	1.3 STREET	ADDRESS	•			
CITY-ST-ZIP	MIAMI SPRINGS FL		1,4 CITY-ST	-ZIP				
TITLE	V	☐ DELETE	2.1 TITLE		•	Change	☐ Addition	
NAME	HURTAK, MARY		2.2 NAME	ľ				
STREET ADDRESS	13252 NORCROFT RD		2.3 STREET	ADDRESS		100	1	
CITY-ST-ZIP	SAN DIEGO CA		2. 4 CITY-S	r-ZIP		• :	1	
TITLE	ST	DELETE	3.1 TITLE			Change	Addition .	
NAME	HURTAK, JOHN J	•	3.2 NAME		•		i	
STREET ADDRESS	525 N.E. 58TH STREET		3.3 STREET	ADDRESS				
CITY-ST-ZIP	MIAMI FL	•	3.4. CITY-ST					
TITLE	THE WILL I	☐ DELETE	4.1 TITLE	- ب		Change	☐ Addition	
NAME			4. 2 NAME	1				
STREET ADDRESS		6.00		**************************************	·	,		
			4.3 STREET					
CÍTY-ST-ZIP	•		4.4 CITY-ST	-ZIP		Change	A delition	
			5.1 TITLE 5.2 NAME			☐ Change	☐ Addition	
NAME		1						
STREET ADORESS			5.3 STREET	ı			ţ	
CITY-ST-ZIP			5.4 CITY-ST	-ZIP				
TITLE .	(Pludia Timaseria State) Dasa dinto sentino del monto		6.1 TITLE			☐ Change	☐ Addition	
NAME .	330 MAC (A) 134 (144)	·	6.2 NAME					
STREET ADDRESS	金融機能等為標準		6.3 STREET	ADDRESS			ļ	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an attachynent with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

JAN. 8, 1999

(305)757-5807

**FILED** 

Feb 03, 1999 8:00am

**Secretary of State** 

02-03-1999 90014 013 \*\*\*150.00