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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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## 1996 630821 DOCUMENT # 1. Corporation Name

(7)

SIGNATURE:

CHARLES W. MATTHEWS, P.A.

| Provinal Pt  | ace of Business                                |                                 | Mailing Address                   |   |   |  |            |  |                  |             |                                     |  |
|--|--|---------------------------------|-----------------------------------|---|---|--|------------|--|------------------|-------------|-------------------------------------|--|
| •  | YPRESS ST                                      | 3106 W CYPRESS ST               |                                   |   |   |  |            |  |                  |             |                                     |  |
| TAMPA FL   |  | TAMPA FL 33607                  |                                   |   |   |  |            |  |                  |             |                                     |  |
|  |  |                                 |                                   |   |   |  | 3.         | Date Incorporated or <b>08/01/1979</b>         | Qualified        |             | e of Last I<br>1/17/19              |  |
| 2. Principa  | Pace of Business                               |                                 | 2a. Mailing Address<br>26         |   |   | <u> </u>   | 4.         | FEI Number 59-1920456                          |                  |             | -                                   | Applied For<br>Not Applicable                |
| · 1  | pt. #, etc                                     |                                 | Suite, Apt #, etc.                |   |   |  | 5.         | Certificate of Status I                        | Desired          |             |                                     | 5 Additional                                 |
| (2)<br>Oity & S  |  |                                 | City 9 State                      |   |   |  | +          | <i></i>  |                  |             |                                     | Required                                     |
| 3 Ony & 3  | (ate   |                                 | City & State                      |   |   |  | B.         | Election Campaign Fit<br>Trust Fund Contributi | -                |             |                                     | 00 May Be<br>ed to Fees                      |
| Σ1<br>Ζφ   | Cou  | ntry                            | Zip                               | Co  | ountry  |  | <b>B</b> . | This corporation has                           | liability for it | ntangible t |                                     |  |
| 4  | 25   |                                 | 29                                | 30  |   |  |            | Florida Statutes                               | ☐ Yes            | <b>\</b>    |                                     |  |
|  | 9. Name and Ad                                 | dress of Current                | Registered Agent                  |   | Ι.,   |  | 10.        | Name and Address                               | of New R         | egistered   | Agent                               |  |
|  | UEWA ALLENEA W                                 |                                 |                                   |   | 81  | Name   |            |  |                  |             |                                     |  |
| MATTHEWS, CHARLES W<br>3105 W CYPRESS STREET   |  | 7                               |                                   |   |   | Street Add   | ress (P    | ess (P.O. Box Number is Not Acceptable)        |                  |             |                                     |  |
|  | A FL 33607                                     | •                               |                                   |   | 83  |  |            |  |                  |             |                                     |  |
|  |  |                                 |                                   |   | 84  | City   |            |  |                  | P*1         | 85 2                                | ip Code                                      |
|  |  | - <del></del>                   | and 607.1508, Florida Statu       |   |   |  |            |  |                  | <u>FL</u>   | - 1 1                               |  |
| SIGNATUR   | Signature, typed or principality               | anne of resentanced according   | data a soul alla                  |   |   |  |            |  |                  |             |                                     | <del></del>                                  |
| 12.  |  |                                 |                                   |   |   | t signature recipire   | ed when re |  | S TO OFFI        | CERS AND    | DIRECT                              | OBS IN 12                                    |
| A  | PD   | OFFICERS AND                    |                                   | 13.   |   | t signature require  | ed when re | erustating)<br>ADDITIONS/CHANGE                | S TO OFFI        | CERS AND    | DIRECT Change                       |  |
| TLF  | PD<br>Matthews, Ch                             | OFFICERS AND                    | DIRECTORS                         | 13.<br>1.1  |   | t signature require  | ed when re |  | S TO OFFI        | CERS AND    |                                     |  |
| ITLE<br>AM:  | PD<br>MATTHEWS, CH<br>3105 W CYPRE             | OFFICERS AND                    | DIRECTORS                         | 13.<br>1.1<br>1.2)  | TITLE<br>NAME   | ADDRESS  | ed when n  |  | S TO OFFI        | CERS AND    |                                     |  |
| ITLE<br>IAM:<br>IREET ADDRES   | PD<br>MATTHEWS, CH                             | OFFICERS AND                    | DIRECTORS  DELETE                 | 13.<br>1.1<br>1.2)<br>1.3 5   | TITLE<br>NAME   | ADDRESS  | ed when re |  | S TO OFFI        | CERS AND    |                                     | Addition                                     |
| ITLE<br>IAM:<br>ITREET ADDRES<br>ITY-ST ZIP<br>ITLE  | PD<br>MATTHEWS, CH<br>3105 W CYPRE             | OFFICERS AND                    | DIRECTORS                         | 13.<br>1.1<br>12)<br>135<br>140<br>2.1  | TITLE NAME STRIET CITY-S' TITLE   | ADDRESS  | ed when re |  | S TO OFFI        | CERS AND    |                                     | Addition                                     |
| TILE  AME  FREET ADDRES  FIY-ST ZIP  TILE  AME   | PD<br>MATTHEWS, CH<br>3105 W CYPRE<br>TAMPA FL | OFFICERS AND                    | DIRECTORS  DELETE                 | 13.<br>1.1<br>1.2)<br>1.35<br>1.40<br>2.1<br>2.2)   | TITLE NAME STRIET CITY-S TITLE NAME   | ADDRESS<br>T-ZIP   | ed when ra |  | S TO OFFI        | CERS AND    | Change                              | Addition                                     |
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| 12.  TITLE  NAME  SEREL ADDRES  CHY-ST-ZIP  | PD MATTHEWS, CH 3105 W CYPRE TAMPA FL          | OFFICERS AND HARLES W SS STREET | DIRECTORS  DELETE  DELETE  DELETE | 13. 1.1 1.2) 1.35 1.46 2.1 2.2) 2.35 2.44 3.1 3.2) 3.3 4.6 4.1 4.2) 4.35 4.46 5.1 5.2) 5.35 5.46 6.1 6.2) 6.35 6.40 | TITLE NAME STREET COTY-S' | ADDRESS 1- ZIP  ADDRESS 1- ZIP |            | ADDITIONS/CHANGE                               |                  | CERS ANI    | Change Change Change Change         | Addition Addition Addition Addition Addition |