## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

630689

(8)

alvi, i	NC.				
				]   1831 18	BUBN BUBN BUBN BERN 1861
Principal Plac	ce of Business	Mailing Address			
•		_			
1570 MADRUGA-AVE 1570 MADRUGA-AVE STE 211					
		OORAL GARLES F1-03146	3	DO NOT WRITE IN THIS SPACE	
-US US		US	3. Date Incorporated or Qualified		
				07/25/1979	
2. Principal F	Place of Business	2a. Mailing Address	, ,	4. FEI Number	Applied For
21 /50	Albonbia Cinte	26 150 A/Han	baz Cirila	65-0031645	Not Applicable
Suite, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22 #		27 126	0		Fee Required
City & Stat		City & State	Pohles, 7/2.	6. Election Campaign Financing	<b>\$5.00</b> May Be
	A Jobles, Fla	28 000/	104/03,/14	Trust Fund Contribution	Added to Fees
Zip 3 3/	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	71p 29 3 3/3 4	Country	8. This corporation owes or has paid the cur	- · - · l
24 > 7/	9. Name and Address of Current		30	Personal Property Tax due June 30.  10. Name and Address of New Registered A	Yes No
DA.	irns, Paul D, Jr	Thogastored rigoth	81 Name	It. Hante and Address of Herr Hegistered I	Bour
		. 1//	ł i		
1570 MADRUGA AVE 150 Albomber			82 Street Add	ress (P.O. Box Number is Not Acceptable)	
	DRAL GABLES FL-33146	Creek	83		
	THE CADECO PE 44 140	#1260			
	<i>/</i> 0	101131	84 City	El	85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida. Such change was authorized			is the above-named corr	noration submits this statement for the purpose of	phanaiga ite registered
office or	registered agent, or both, in the State	of Morida Such change was a	uthorized by the corporal	tion's board of directors. I hereby accept the app	pintment as registered
agent. ra	im familiar with, and except the obliga	11005 of, Section 607.0505, Flo	rida Statutes.		12-1-0
SIGNATURE	Signature typed in preted hande of redesicited agest	v and Mic Capolicable (NOTE	Registered Agent signalure requi	ired when reinstaure) DATE	19/80
12.	OFFICERS AND		T 13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE	DPS	☐ DELETE	1.1 TITLE		Change Addition
NAME	BARNS, PAUL D.,JR.		1.2 NAME	BARNS, VALL, D. Or	. •
STREET ADDRESS	1670 MADRUGA AVE-#211		1.3 STREET ADDRESS	150 Alhombra Circle	-
CITY-ST-ZIP	CORAL GABLES FL		1.4 CITY-ST-ZIP		
TITLE		☐ DELETE	2.1 TITLE		Change Addition
NAME			2.2 NAME		
STREET ADDRESS			23 STREET ADDRESS		
CITY-ST-ZIP			2 4 CITY-ST-ZIP		
TITLE		DELETE	3.1 TITLE		Change Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP		· · · · · · · · · · · · · · · · · · ·	3.4. CITY - ST - ZIP		
TITLE		☐ DELETE	4.1 DTLE		☐ Change ☐ Addition
NAME			4. 2 NAME		f
STREET ADDRESS	1		4. 2. 10 101		
CITY-ST-ZIP			4.3 STREET ADDRESS		
			1		
TITLE		DELETE	4.3 STREET ADDRESS		☐ Change ☐ Addition
TITLE NAME		DELETE	4.3 STREET ADDRESS 4.4 City-St-Zip		Change Addition
		DELETE	4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE		Change Addition
NAME STREET ADDRESS CITY-ST-ZIP			4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME		
NAME STREET ADDRESS		☐ DELETE	4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS		Change Addition  Change Addition
NAME STREET ADDRESS CITY-ST-ZIP			4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

300

**FILED** 

May 12 1998 8:00am

Secretary of State