## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## May 03, 2005 08:00 AM Secretary of State **DOCUMENT # 630457** 1. Entity Name KISSIMMEE SIZZLER FAMILY STEAK HOUSE, INC. Principal Place of Business Mailing Address 405 E STRAWBRIDGE AVE 405 E STRAWBRIDGE AVE MELBOURNE, FL 32901 MELBOURNE, FL 32901 04222005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-1920035 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent WHITE, JAMES CJI DO NOT WRITE 405 E STRAWBRĪDGE MELBOURNE, FL 32901 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing **\$5.00** May Be FILE NOW!!! FEE IS \$150.00 Added to Fees Trust Fund Contribution. After May 1, 2005 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE WHITE, JAMES CIL NAME STREET ADDRESS 403 E STRAWBRIDGE AVE CITY - ST - ZIP MELBOURNE, FL TITLE NAME STREET ADDRESS U00000359917 05/05/05-90012-008 150.00 CITY - ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-SI-ZIP 11111 NAME STREET ADDRESS CITY-ST-ZIP THLE NAME STREET ADDRESS CITY-ST ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Davisine Phone #