## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 629952

(3)

WARREN G. FELDMAN, M.D., P.A.

**FILED** Apr 30 1998 8:00am Secretary of State



|                                    | <del></del>  |   | <del></del>                                  | NA TO A LANCE   |  |                      |                                   |  | i sealak misia isala salah ibiat bisia bisia isalah asalah i                           |                    | EIBH BL          | 961 91911 1981               |
|------------------------------------|--|---|--|---|--|----------------------|-----------------------------------|--|--|--------------------|------------------|------------------------------|
| Principal Place of Business        |  |   |  | Mailing Address   |  |                      |                                   | İ  |  |                    |                  |                              |
| 3211 N 36 ST<br>HOLLYWOOD FL 33021 |  |   |  | 3211 N 36 ST<br>HOLLYWOOD FL <b>33021</b>   |  |                      |                                   |  |  |                    |                  |                              |
|                                    |  |   | Н  |   |  |                      |                                   | DO NOT WRITE IN THIS SPACE   |  |                    |                  |                              |
|                                    |  |   |  |   |  |                      |                                   | 3.   | Date Incorporated or Qualified 07/18/1979  | 3 9r AO            |                  |                              |
| 2. Principal Place of Business     |  |   |  | 2a. Mailing Address   |  |                      |                                   | 4.   | 4. FEI Number  |                    |                  | pplied For                   |
| 21                                 |  |   |  | 26  |  |                      |                                   |  | 59-1922733   |                    |                  | ot Applicable                |
| Suite, Apt. #, etc.                |  |   |  | Suite, Apt. #, etc.   |  |                      |                                   | 5. Certificate of Status Desired S8.75 Additions                   |  |                    |                  | Additional                   |
| 22                                 |  |   |  | 27  |  |                      |                                   | 5. Certificate of Status Desired Fee Required                      |  |                    |                  |                              |
| City & State                       |  |   |  | City & State  |  |                      |                                   | 6. Election Campaign Financing \$5.00 May Be                       |  |                    |                  | May Be                       |
| 23                                 |  |   |  | 28  |  |                      |                                   | Trust Fund Contribution  |  |                    |                  |                              |
| Zip Country                        |  |   | _ L_   | Zip Country   |  |                      |                                   | 8. This corporation owes or has paid the current year http://gible |  |                    |                  |                              |
| 24                                 |  | 25  | 29   | 1=-1  |  |                      |                                   | Personal Property Tax due June 30.  Yes No                         |  |                    |                  |                              |
|                                    |  | and Address of Curr   | ent Registe                                  | ered Agent  |  |                      | <del>,</del>                      | 10.  | Name and Address of New Register   | d Agen             | <u> </u>         |                              |
|                                    |  | ARREN G, MD   |  |   |  | 61                   | Name                              |  |  |                    |                  |                              |
| 3211 N 36 ST                       |  |   |  |   |  |                      | Street Add                        | ress (F  | O. Box Number is Not Acceptable)   |                    |                  |                              |
| HOLLYWOOD, FL                      |  |   |  |   |  |                      |                                   |  |  |                    |                  |                              |
| 33                                 | 1021   |   |  |   |  | В3                   |                                   |  |  |                    |                  |                              |
|                                    |  |   |  |   |  | 84                   | City                              |  |  | . 85               | Zip              | Code                         |
| ·                                  |  |   |  | ···   |  |                      |                                   |  | <b>_</b>   |                    | <u></u>          |                              |
| 11. Pursuant office or ragent. La  | to the provis<br>registered ag<br>im <b>la</b> miliar wi | ions of Sections 607.0<br>jent, or both, in the Sta<br>th, and accept the obl | 502 and 60<br>ite of Floridi<br>igations of, | 7.1508, Florida <b>Sta</b> tu<br>a. Such change was<br>Section 607.05 <b>0</b> 5, F | ites, the al<br>authorize<br>lorida Stat | oove<br>d by<br>utes | e-named corp<br>the corpora<br>s. | poratio<br>tion's t  | on submits this statement for the purpose<br>board of directors. I hereby accept the a | of char<br>ppointm | nging<br>nent as | its registered<br>registered |
| SIGNATURE                          |  |   |  |   |  |                      |                                   |  |  |                    |                  |                              |
|                                    | Signature, typod   | or printed name of registered   |  |   |  | d Age                | ent signature requi               |  |  |                    |                  | 56.01.15                     |
| 12.                                | - <b>- 90</b>  | OFFICERS A  | ND DIREC                                     | DELETE  | 13.                                      |                      |                                   |  | ADDITIONS/CHANGES TO OFFICERS A  |                    | Change           | Addition                     |
| TITLE                              | , <del>-</del> .   | AN, WARREN G, MI  | `  | ר"ו הנרכונ  | 1.3 TI                                   |                      |                                   |  |  | <b>.</b>           | ananye           | ☐ Xuunion                    |
| NAME                               |  |   | ,  |   | 1.2 N                                    |                      |                                   |  |  |                    |                  |                              |
| STREET ADDRESS                     | HOLLYWOOD EL MANN  |   |  |   |  |                      | 1.3 STREET ADDRESS                |  |  |                    |                  |                              |
| CITY-ST-ZIP                        | TIOLLI   | 11000, 1 00000  |  | DELETE  | 1.4 CI<br>2.1 TI                         |                      | ST-ZIP                            |  |  | П                  | hange            | Addition                     |
| TITLE                              |  |   |  | L. Dittit   |  |                      |                                   |  |  |                    | лыць             | Addition                     |
| NAME                               |  |   |  |   | 2.2 N/                                   |                      | 4000000                           |  |  |                    |                  |                              |
| STREET ADDRESS                     |  |   |  |   |  |                      | ADDRESS                           |  |  |                    |                  |                              |
| CITY-ST-ZIP<br>TITLE               | <del> </del>   | <del></del>   |  | DELETE  | 2. 4 C                                   |                      | ST-ZIP                            |  |  | П                  | hange            | Addition                     |
| NAME                               |  |   |  | C Occil   | 3.1 VI                                   |                      |                                   |  |  |                    |                  | r.v.o.com                    |
| STREET ADDRESS                     |  |   |  |   |  |                      | ADDRESS                           |  |  |                    |                  | ,                            |
|                                    |  |   |  |   |  |                      | ST-ZIP                            |  |  |                    |                  |                              |
| CITY-ST-ZIP<br>TITLE               | <del> </del>   |   | <del>.</del>                                 | DELETE  | 4.1 TI                                   |                      | 31-21                             |  |  | П                  | hange            | Addition                     |
| NAME                               |  |   |  | - Occur   | 4.2 N                                    |                      |                                   |  |  | _ `                |                  |                              |
| STREET ADDRESS                     |  |   |  |   |  |                      | ADDRESS                           |  |  |                    |                  |                              |
|                                    |  |   |  |   |  |                      |                                   |  |  |                    |                  |                              |
| CITY-ST-ZIP<br>TITLE               | <del></del>  |   |  | DELETE  | 4.4 U                                    |                      | ST-ZIP                            |  |  | П                  | hange            | Addition                     |
| NAME                               |  |   |  |   | 5.2 N/                                   |                      |                                   |  |  | - '                |                  |                              |
| STREET ADDRESS                     |  |   |  |   |  |                      | ADDRESS                           |  |  |                    |                  |                              |
|                                    |  |   |  |   |  |                      | ST-ZIP                            |  |  |                    |                  |                              |
| CITY-ST-ZIP<br>TITLE               | <del> </del>   |   |  | DELETE  | 5.4 U                                    |                      | 01-71L                            |  |  | $\Box$             | hange            | Addition                     |
| NAME                               |  |   |  | C Decert  | 6.2 N/                                   |                      |                                   |  |  | `                  | ·\$-             |                              |
| NAME                               |  |   |  |   | 0.2 19/                                  | TOTE                 | 4000000                           |  |  |                    |                  | ]                            |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.