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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # 629465

BROTHERS TWO DEVELOPERS, INC.

**FILED** Feb 01, 1999 8:00am **Secretary of State** 

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Principal Plac	ce of Business	Mailir	ng Address				T THREE DIVID HAVE SHILL GLOSS SHELL BUT BLOW GLOSS GLOSS	01011 01011 61011 1001
3400 US 27 S0	оитн	POE	3OX 1824				,	
PO BOX 1824			NG FL 33871					
SEBRING FL 3	3870	US	•				DO NOT WRITE IN THIS SPAC	E -
			-				3. Date Incorporated or Qualifed 07/05/1979	
2. Principal P	Place of Business	2a. M	lailing Address				4. FEI Number	Applied For
21		26					<b>59-1927212</b>	Not Applicable
Suite, Apt.	#, etc.	St	uite, Apt. #, etc.	المستقدمة			I is Controlled to Status Desired III	75 Additional ee Required
City & Stat	te	c	ity & State		•		6. Election Campaign Financing \$5	.00 May Be
23	4	28					Trust Fund Contribution A	ided to Fees
Zip	Country	. <u> </u>	<b>p</b> .	Cou	intry	i	8. This corporation owes the current year Intangible	
24	25	29	•	30			Personal Property Tax. ☐ Ye	s 🗆 No
	9. Name and Address of Cu		ed Agent				10. Name and Address of New Registered Agent	
1 15/00	NGSTON, ESQ. J	f. 28 .			81 Nam	е		
445	S COMMERCE AVE	teries.			82 Stree	et Addres	ss (P.O. Box Number is Not Acceptable)	That where pre , eyes .
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2FB	RING FL 33870		•	•	84 City		[5] (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Zip Code
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emperated to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block:13 if changed, or on an entargement with an address with all other like empowered.

SIGNATURE:

385-0144