## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

ANNUAL REPORT				Secretary of State			Secretary of State				
1998		1 2 1	DIVISION OF CORPORATIONS				ONS		J		
DOCU 1. Corporation	MENT #	629220	)	(5)							
TAXPL	AN, INC.										
Principal Plan	ce of Business		Maili	ng Address						I DIN BUBUN BURNAN	
	NS AVE., #134			9 COLLINS AVE., #	124						
MIAMI BCH				MI BCH FL 33140	134			55.45.44			
								3. Date Incorporated or Qualifi		S SPACE	
								07/02/1979	••		
2. Principal F	Place of Busines	s	2a. N	failing Address				4. FEI Number		Α	pplied For
21	# 41-		26	With Amt 4 ata				59-1924378			ot Applicable
Suite, Apt.	. #, ØIG.		27	uite, Apt. #, etc.				5. Certificate of Status Desired		•	Additional equired
City & Sta	te			ity & State				6. Election Campaign Financin	<u> </u>	<del></del>	May Be
23			28					Trust Fund Contribution	<u> </u>		to Fees
Zip		Country	Z	ip	$\vdash$	intry		8. This corporation owes or ha			
24	25	d Address of Curren	29	red Agent	30	_		Personal Property Tax due .  10. Name and Address of New			_ No
DC	RODIE, RONAL		r riogistoi	oo Agoin		81	Name	IU, Italia and Addiosa di Itali	Tiogratore	A Mant	
	1 WEST 47TH					82	Otropt Add	ress (P.O. Box Number is Not Acce	ntable)		
	AMI BEACH F					02	Street Addi	ress (P.O. Box Number is NOt Acce	ptable)		
						83					
						1 1					
						84	City		_	.  85   Zip	Code
44 0	ta the new Jaion	1 Cookers 607 0500	0 1 503	1500 Florida Olad	den the e				F	┗┈╵	
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my pame appears in Block 12 or Block 13 if changed, or on an attachment with an address.

\*\*ROWACL\*\*

\*\*CONTINE\*\*

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\*\*SIGNATURE\*\*

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**FILED** 

Feb 23 1998 8:00am