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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

1996	Con we to S	DIVISION OF CORPORATIONS								
DOCUMENT # 62	9093	(6)								
STAY L, INC.										
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Principal Place of Business	Mailing Add	fress				ı idelid ölliğ ildiğ iğiğ ibi	III <b>88</b> 14 <b>0</b> 10100 H	III MANEL MIMILI	DIRECTOR BUTTON	(1) MINN (MA)
67 17TH AVE S. APLES FL <b>3394</b> 0		867 17TH AVE S. Naples Fl 33940								
					F	3. Date Incorporated	or Qualified	3a. Date	e of Last R	eport
						07/09/1979		06/	12/1995	1
, Principal Place of Business	<b>2a.</b> Mailing a	Address				4. FEI Number			<u> </u>	Applied For
   Suite, Apt. #, etc.	26 Suite A	pt. #, etc.				<u>59-1954564</u>			<del></del>	Not Applicable
	27	45.1. II, O.O.				<ol><li>Certificate of Statu</li></ol>	s Desired			Additional Required
City & State	City & S	State				6. Election Campalgn	_		\$5.0	0 May Be
- Counts	28					Trust Fund Contrib				d to Fees
Zip Country	y Zip <b>29</b>		Count	ıry		B. This corporation has Florida Statutes		intangible ti No	ax under s	199.032,
	ess of Current Registered Ag	gent				0. Name and Addre			Agent	
			8	1 Name	;			<del></del>		•
MORAN, MARK			- a	2 Stree	t Address	(P.O. Box Number is I	Not Acceptat	yle)	· · · · · · · · · · · · · · · · · · ·	
867 17TH AVENUE, SOUTH										
5050 TAMIAMI TRAIL NORTH			8	13						
NAPLES FL 33940			Ē						85 Zij	p Code
			1-	14 City					11	
Pursuant to the provisions of Section registered agent, or both, in the familiar with, and accept the obligations.	State of Florida, Such change	was authorize	es, the above	e named	corporations board of	n submits this stateme f directors. I hereby ac	ent for the pu cept the app	FL rpose of ch ointment as	anging its r	egistered offic agent. I am
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