| DI EACE DEAD  |                                       |  | DEFODE (  | OOMEDI ET   | TINO TUIO FORM                        |  |                 |
|---|---------------------------------------|--|---|---|---------------------------------------|--|-----------------|
| APPLICATION FOR   | FOR Sandra B. Morth Secretary of Sta  |  |   |   |                                       |  |                 |
| REINSTATEMENT DIVISION OF CORPORATIONS  |                                       |  |   |   |                                       |  |                 |
| DOCUMENT # 628 126  1. Corporation Name   |                                       |  |   | 98 JUN 16 PM 4: 11  SECRETARY OF STATE TALLAHASSEE. FLORIDA         |                                       |  |                 |
|   |                                       |  |   |   |                                       |  | W.B. MENU, INC. |
| Principal Place of Business   | Mailing Addi                          | ess  |   | NICTA'  | TEMENT                                | -  |                 |
| 1517 <b>S</b> Ocean Drive<br>Vero Beach, FL 32963   |                                       |  | RE  | MPIN  | TEMENT                                | · / post file  |                 |
| vero beach, FE 32303  |                                       |  |   |   |                                       | -050   |                 |
| If above addresses are incorrect in any way, line thro  | ough incorrect in                     | nformation and enter                             | correction below.   |   |                                       | 87-70  |                 |
| 2. New Principal Office Address, If Applicable 1517 S. Ocean Dr.  |                                       | ng Office Address, II                            | Applicable  | 4. Date Incorporated or Qualified To Do Business in Florida 6/29/79 |                                       |  |                 |
| Suite, Apt. #, etc.   | Suite, Apt. #,                        |  |   | 5. FEI Numbe  |                                       | <del></del>  |                 |
| City & State Vero Beach, FL   | City & State                          |  | ·····   | 1   | 1939544                               | Applied For<br>Not Applicable                          |                 |
| Zip 32963 Country USA   | <b>Z</b> ip                           | Count  | ry  | 6.<br>Certificat  |                                       | 75 Additional Fee required for a Certificate of Status |                 |
| 7. Names and Street Addresses of Each Officer and/o   | pr Director (Flo                      | rida nonprofit corpor                            | ations must list at lea   | ast 3 directors)  |                                       | the a Cel Billate Of Status                            |                 |
| Name of Officers Title(s) and/or Directors  |                                       |  | Street Address of Each Officer and/or Director City / State / Zip |   |                                       |  |                 |
| 1 2   | · · · · · · · · · · · · · · · · · · · | se Post Office Box N                             | lumbers)  | 4   | ~                                     |  |                 |
| P/S/D Feiste, Walter  | 1517 S.Oc                             | ean Drive  |   | Vero Beach,   | FL 32963                              |  |                 |
|   |                                       |  |   | 91  | JIDOO2566<br>-06/19/98(<br>***1842.50 | 7297<br>)1105023<br>-***1842.50                        |                 |
|   |                                       |  |   |   |                                       |  |                 |
|   |                                       |  | 1   |   |                                       |  |                 |
| Name and Address of Current Registered Agent     Name   |                                       |  |   | Name and Address of New Registered Agent                            |                                       |  |                 |
| William J. Stewart, Esq.  |                                       |  |   | N/A Street Address (P.O. Box Number is Not Acceptable)              |                                       |  |                 |
| 3355 Ocean Drive<br>Vero Beach FL 32963   |                                       |  | Suite, Apt. #, Etc.   |   |                                       |  |                 |
|   |                                       |  | City State Zip Code   |   |                                       |  |                 |
| 10. I, being appointed the registered agent of the abov   | a named coroo                         | ration am familiar w                             | <b>'</b>  | ligations of Cost   | FL                                    |  |                 |
| Signature of Annual OSA   | <b>9</b>                              | ection, and tallingar w                          | iin and accept the oc   | ingations of Secti  |                                       | <b>`</b>   |                 |
| Registered Agent Rec  | GISTERED AGE                          | ON MUST SIGN                                     |   |   | Date _ 6 · W · C                      | <u>8</u>   |                 |
| 11. This corporation owes or ha<br>Intangible Personal Property   | s paid the<br>tax due                 | e current ye:<br>June 30.                        | ar<br>Yes 🔲   | No 🖾  |                                       | e for information<br>gible tax.)                       |                 |
| 12. I certify that I am an officer or director or the receive this reinstatement application, the reason for dissolution owed by the corporation have been paid and the nation this application is true and accurate, and my sign | ition has been i<br>imes of individu  | eliminated, the corpo<br>lats listed on this for | orate name satisfies t<br>m do not qualify for a                  | he requirements<br>an exemption und                                 | of section 607,0401 or 617,04         | 101 FS that all fees                                   |                 |
| SIGNATURE: SIGNATURE AND TYPED OR PRIN  | TED NAME OF S                         | GNING OFFICER OF                                 | DIRECTOR  | 6/11,   | 190<br>Dale Da                        | ytime Phone #  |                 |