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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 627956

(6)

ED THOMAS INSURANCE AGENCY, INC.

FILED
Jan 16 1997 8:00am
Secretary of State



| Principal Place of Business 890 STATE ROAD 434 EAST | | | Mading Address 890 STATE ROAD 434 EAST | | | | Legule and their stack saids and alles districted of the pickl president | | | | |
|--|--|------------------|---|---------------|--------|-------------------|--|---------------------------------------|----------|-------------|---------------------|
| LONGWOOD FO | = : | | GWOOD FL 32750-5 | | | | | | | | |
| 05 | | | | | | | 3. Date Incorporated or Qualified 06/28/1979 | 3a. Da | te of L. | | port |
| 2. Principal Pl | ace of Business | 2a. N | Mailing Address | | | | 4. FEI Number | <u> </u> | | | plied For |
| 21 | | 26 | | | | | 59-1922843 | | | No | t Applicable |
| Suite, Apt. | #, etc. | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | | dditional quired |
| City & State | 3 | | City & State | | | | 6. Election Campaign Financing | | \$5 | .00 | May Be |
| 23 | | 28 | | *** | | | Trust Fund Contribution | | | | o Fees |
| Zip | Country | ├ | ζip | Cour | ntry | | 8. This corporation has liability for | | | der s. | 199.032, |
| 24 | 25 | 29 | | 30 | | | | Yes [| | | |
| | 9. Name and Address of Cur | rent Registe | red Agent | | | N | 10. Name and Address of New Re | gistered A | gent | | |
| | omas, Ed | | | | 81 | Name | | | | | |
| | STATE ROAD 434 EAST IGWOOD FL 32750 | | 82 Stree | | | Street Ad | Address (P.O. Box Number is Not Acceptable) | | | | |
| LON | IGHTOOD FE SEFSO | | | ŀ | 83 | | | | | | |
| | | | | | 64 | City | | | [62] | 7:- 1 | 2000 |
| | | | | İ | 84 | City | | FL | 85 | Zip (| ode |
| agent. La: SIGNATURE | m familiar with, and accept the ob- | oligations of, | Section 607 0505, F | Florida Stati | utes | S. | ation's board of directors. I hereby acce | DATE | | | |
| 12. | | AND DIRECT | | 13. | rigo | en a Brancie i ac | ADDITIONS/CHANGES TO OFFI | | DIREC | CTOR | S IN 12 |
| TITLE | PD | | DELETE | 1,1 707 | LE | T | | · · · · · · · · · · · · · · · · · · · | Ch | ange | Additio |
| NAME | THOMAS, ED | | | 1,2 NA | ME | | | | | _ | |
| STREET ADDRESS | 890 STATE ROAD 434 EAS | ST . | | 1 | | ADDRESS | • | | | | |
| CITY-ST-ZIP | LONGWOOD FL | | | 1.4 CI | | | | | | | |
| TITLE | | | DELETE | 2.1 TiT | LE | | | | Ch | ange | Addition |
| NAME | | | | 2.2 NA | ME | 1 | | | | | |
| STREET ADDRESS | | | | 2.3 \$1 | REET | ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 2. 4 CI | TY - 5 | ST-ZIP | | | | | |
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| NAME | | | | 3.2 NA | ME | | | | | | |
| STREET ADDRESS | | | • | 3.3 \$1 | REET | ADDRESS | | | | | |
| CITY-S1-ZIP | | | | 3.4. CI | TY-S | ST-ZIP | | | | | |
| 111LE | | | ☐ DELETE | 4.1 10 | LE | | | | Ch | ange | Additio |
| NAME | | | | 4. 2 N/ | | | | | | | |
| STREET ADDRESS | 16 | | | 4.3 ST | AEET | ADDRESS | | | | | |
| CITY-ST-7IP | | | NECETE . | 4.4 CH | | T-ZIP | | | | | 6.4.400 |
| TITLE | | | ☐ DELETE | 5.1 TII | | | | | ☐ Ch | ange | Additio |
| NAME | | | | 5.2 NA | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY - ST - ZIP | | | DELETE | 5.4 CI | | I - ZIP | | | ☐ Ch | 2002 | Addito |
| TITLE | | | LT DEFEIF | 6.1 TIT | | | | | լ; ՄՈ | ange | Addition |
| NAME | | | | 6.2 NA | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-SI-ZIP | ny early that the referencies was | ntinel with this | Hinn door oot our | 6.4 Cl | | | led in Section 119 07(3)(i). Florida Statut | se I further | cortify | that | the |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on the same legal effect as if made under oath; that I am an officer or director on the control or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 it planned, or on an attachment with an address.

SIGNATURE:

GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11.7/97 407 3395231