625846

Ber T. & Mrs.

Bernardo Fernandez
13738 Chatsworth Vill. Dr.
West Palm Beach, FL 33414

DIVISION OF CONFORATIONS
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 19, 1998

DR. & MRS. BERNARDO FERNANDEZ 13738 CHATSWORTH VILLAGE DR. WEST PALM BEACH, FL 33414

SUBJECT: BERNARDO B. FERNANDEZ, M.D. P.A.

Ref. Number: 625846

We have received your document for BERNARDO B. FERNANDEZ, M.D. P.A. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$35.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6903.

Cheryl Coulliette Document Specialist

Letter Number: 198A00014902

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

		8	SICH	
FIRST:	The name of the corporation is:	AR 2	- SE	
	BERNARDO B. FERNANDEZ, M.D., P.A.	6		== .
SECOND:	The date dissolution was authorized: December 31, 1997	9: 23	STATE	-
THIRD:	Adoption of Dissolution (CHECK ONE)			
Disse was	olution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval.	ıtion		
☐ Disso	olution was approved by vote of the shareholders through voting groups.			-
Ti er	he following statement must be separately provided for each voting group attitled to vote separately on the plan to dissolve:			
The	number of votes cast for dissolution was sufficient for approval by			
	100% of the shares issued			
	(voting group)	•	•	J
Signe	i this 31st day of December 19 97		,	
Signature _	n jakan			-
	(By the Chairman of Vice Chairman of the Board, President, or other officer)			
	DERNARDO B. FERNANDEZ (Typed or printed name)			**
	President		- 	
	(Title)		15.7	