## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 625775

(2)

NEWMAN CONSULTING ENGINEERS, INC.

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| Jan 28 1997 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |

| Principal Place of Business 1501 AKRON DRIVE LEESBURG FL 34748 US |   | Mailing Address NEWMAN CONSULTING ENG INC P O BOX 490264 LEESBURG FL 34749-0284 US |                              |                          |               |                   | Date Incorporated or Qualified                   |                                       |                            |               |
|---|---|--|------------------------------|--------------------------|---------------|-------------------|--|---------------------------------------|----------------------------|---------------|
|   |   |  |                              |                          |               |                   | 06/01/1979                                       | J 03,                                 | /05/1996                   |               |
| <del></del>   | lace of Business  | 2a. Mailing  | 28. Mailing Address          |                          |               |                   | 4. FEI Number                                    |                                       | ,                          | Applied For   |
| 21  |   | 26   |                              |                          |               |                   | <b>59-1920043</b> Not Applicable                 |                                       |                            |               |
| Suite, Apt  | #, etc  | <del>  </del>  | Suite, Apt. #, etc.          |                          |               |                   | 5. Certificate of Status Desir                   | red 🔲                                 |                            | Additional    |
| City & Stat   |   | 27   | ·                            |                          |               |                   |  |                                       |                            | Required      |
| City & Stat   | le  |  | City & State                 |                          |               |                   | 6. Election Campaign Finance                     | cing<br>m                             |                            | May Be        |
| <b>23</b> Zip   | Country   | 28   Zip   |                              | Cou                      | intry         |                   | Trust Fund Contribution                          | 14 - \$ 1-4                           |                            | to Fees       |
| 24  | 25  | 29   |                              | 30                       | y             |                   | This corporation has liable     Florida Statutes | lity for intangio                     |                            | 8. 199.032,   |
| [24]  | 9. Name and Address of Cu   |  | ent                          | 130]                     |               | ····              | 10. Name and Address of N                        |                                       |                            |               |
| ΠΔV   | IS, RANTSON E.  |  |                              |                          | 81            | Name              |  |                                       |                            |               |
|   | 1 W. CITIZENS BLVD.   |  |                              |                          | Щ             |                   |  |                                       |                            |               |
| STE   |   |  |                              |                          | 82            | Street Add        | fress (P.O. Box Number is Not Ac                 | ceptable)                             |                            |               |
|   | SBURG FL 32748  |  |                              |                          | 83            |                   |  |                                       |                            |               |
|   | 00011011101110  |  |                              |                          |               |                   |  |                                       |                            |               |
|   |   |  |                              |                          | 84            | City              |  | FI                                    | 85 Zi                      | o Code        |
| office or in agent 1 a  | to the provisions of Sections 607,<br>registered agent, or both, in the S<br>im familiar with land accept the o | llate of Florida, Such<br>bligations of, Section                                   | change was<br>i 607.0505, Fl | authorizei<br>orida Stat | d by<br>tutes | the corpora       | ation's board of directors. I hereby             | y accept the ap                       | or changing<br>pointment a | is registered |
|   | Signature, typed or printed name of registers.  |  | · INO                        |                          | d Age         | nt signature requ | ired when reinstating)                           | DATE                                  | D DIDEOT                   | 550 0 (40     |
| 12.   | OFFICERS  | AND DIRECTORS  | DELETE                       | 13.                      |               |                   | ADDITIONS/CHANGES TO                             | OFFICERS AN                           | Chance                     |               |
| TITLE   | RIDDLE, JANET B.  |  | T DEFE                       | 1.1 Ti                   |               |                   |  |                                       | C) Change                  | . Madillou    |
| NAME  | 1501 AKRON DR   |  |                              | 1.2 N/                   |               | ļ                 |  |                                       |                            |               |
| STREET ADDRESS  | LEESBURG FL   |  |                              | 1                        |               | ADDRESS           |  |                                       |                            |               |
| CiTY - ST - ZIP   |   |  | DELETE                       | 1.4 CI                   |               | T-ZIP             |  | · · · · · · · · · · · · · · · · · · · | Chann                      | Addition      |
| TITLE   | PID   | ı  | DELETE                       | 2.1 TV                   |               |                   |  |                                       | Change                     | Addition      |
| NAME  | RIDDLE, KEITH E.  |  |                              | 2.2 N/                   |               | ļ                 |  |                                       |                            |               |
| STREET ADDRESS  | 1501 AKRON DR   |  |                              |                          |               | ADDRESS           |  |                                       |                            |               |
| CITY - S1 - ZIP   | LEESBURG FL   |  | N oruge                      | 2 4 0                    |               | iT-ZIP            |  |                                       | [ ] Ob                     | I Adde        |
| TOLE  | DION E VENTA E  | ,  | DELETE                       | 317                      |               |                   |  |                                       | Change                     | Addition      |
| NAME  | RIDDLE, KEITH E.  |  |                              | 32 N/                    |               | ł                 |  |                                       |                            |               |
| STREET ADDRESS  | 1501 AKRON DRIVE  |  |                              |                          |               | ADDRESS           |  |                                       |                            |               |
| CITY-ST-7P  | LEESBURG FL   |  | 00.534                       |                          | _             | ST - ZIP          |  |                                       | T 1 A                      |               |
| THLE  |   | _  | DELETE                       | 4.1 71                   |               | ļ                 |  |                                       | Change                     | Addition      |
| NAME  |   |  |                              | 4. 2 N                   |               |                   |  |                                       |                            |               |
| STREET ADDRESS  |   |  |                              | 4.3 ST                   | TREET         | ADDRESS           |  |                                       |                            |               |
| CITY+ST-ZIP   |   |  |                              |                          | -             | T-ZIP             |  |                                       |                            |               |
| TITLE   |   |  | DELETE                       | 5.1 TI                   | TLE           |                   | 1  |                                       | Change                     | Addition      |
| NAME  |   |  |                              | 5.2 N/                   | AME           |                   | *,   |                                       |                            | •             |
| STREET ADDRESS  |   |  |                              | 5.3 \$1                  | TREET         | ADDRESS           |  |                                       |                            |               |
| CITY-ST-ZIP   |   |  |                              | 5.4 CI                   | ITY-\$        | T-ZIP             |  |                                       |                            |               |
| TITLE   |   |  | DELETE                       | 6.1 Ti                   | TLE           |                   |  |                                       | Change                     | Addition      |
| NAME  |   |  |                              | 6.2 N                    | AME           |                   |  |                                       |                            |               |
| STREET ADDRESS  |   |  |                              | 6.3 S1                   | TREET         | ADORESS           |  |                                       |                            |               |
| CITY-S1-ZIP   |   |  |                              | 6.4 CI                   | ITY-S         | T-ZIP             |  |                                       |                            |               |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

**SIGNATURE:** 

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

RIDDLE

(353) 787-748

IB PTIONE #