

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 23, 2004 08:00 AM**  
**Secretary of State**

|                                                                            |  |                                                                                   |
|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 625638</b><br>1. Entity Name<br><b>MALT IV, INCORPORATED</b> |  |  |
|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|

|                                                                                                                  |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1910 TARPON LANE</b><br><b>#202</b><br><b>VERO BEACH FL 32960</b><br><b>US</b> | Mailing Address<br><b>1910 TARPON LANE</b><br><b>#202</b><br><b>VERO BEACH FL 32960</b><br><b>US</b> |
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|                                                                               |                                                                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2. Principal Place of Business<br><i>Same as above</i><br>Suite, Apt. #, etc. | 3. Mailing Address<br><i>Same as above</i><br>Suite, Apt. #, etc. |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|

|                     |                     |
|---------------------|---------------------|
| City & State<br>Zip | City & State<br>Zip |
|---------------------|---------------------|

|         |         |
|---------|---------|
| Country | Country |
|---------|---------|

|                                                                                     |                                                        |
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|  |                                                        |
| 4. FEI Number<br><b>59-1997554</b>                                                  | Applied For<br><input type="checkbox"/> Not Applicable |

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                                          |                                                                                                                   |
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| 6. Name and Address of Current Registered Agent<br><br><b>STEWART, WILLIAM J.</b><br><b>3355 OCEAN DR.</b><br><b>VERO BEACH FL 32963</b> | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                            |                                                                 |      |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when re-registering) | DATE |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|

|                                                                                                                                                  |                                                                                     |                                    |
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| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004. Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                           |
|------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>MORGAN, ANNIE LAURIE<br>1910 TARPON LANE #202<br>VERO BEACH FL 32960       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | U00000061180<br>02/23/04-20069-022 150.00 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>MORGAN, ALLEN L<br>2133 WEBSTER STREET<br>PALO ALTO CA 94301               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Change Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>MORGAN, RANDOLPH TYLER<br>5064 COUNTRY BROOK DRIVE<br>COOPER CITY FL 33330 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Change Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Change Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Change Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Delete                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | Change Addition                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Annie Laurie Morgan* (ANNIE LAURIE MORGAN) 2/18/04 569-9854