2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 625620

FILED Jul 05, 2004 Secretary of State

Entity Name: DRS. MALDONADO AND FISHMAN, P.A. **Current Principal Place of Business: New Principal Place of Business:** C/O CEDARS MEDICAL CENTER 1400 N. W. 12TH AVENUE MIAMI, FL 33136 **New Mailing Address: Current Mailing Address:** C/O CEDARS MEDICAL CENTER 1400 NW 12TH AVE MIAMI, FL 33136 FEI Number: 59-1916870 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: PLOUCHA, LAWRENCE M ESQUIRE ATKINSON, DINER, STONE, BLACK 7 MANKUTA, P. 1946 TYLER ST HOLLYWOOD, FL 33022 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete Title: () Change () Addition MALDONADO, ADOLFO, Name: Name: 955 N.W. THIRD STREET Address: Address: City-St-Zip: MIAMI, FL City-St-Zip: Title: STD Title: () Change () Addition () Delete Name: FISHMAN, ALLAN, Name: 955 N.W. THIRD STREET Address: Address: MIAMI, FL City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN FISHMAN S 07/05/2004