FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 625260

1. Corporation						
MOCAR ENTERPRISES, INC.						
					I HARMA ROKKE MARK GRALA MAKE AKKA ARM AKAK PARKA ARMA	ELEK OLDIK ELEK KEDI
Principal Place of Business Mailing Address					- I IMERIA BING JING I BING HEIN BINK MON GIBN GIBN GIBN GIBN	ALBIT BIBIL ALBIT 1881
B450 PENSACOLA BLVD 8450 PENSACOLA BLVD						
PENSACOLA FL 32534-4359 PENSACOLA FL 32534-4359						
					DO NOT WRITE IN THIS SPACE	E
					3. Date incorporated or Qualifed	ĺ
)					06/05/1979	
Principal Place of Business 2a. Mailing Address			_		4. FEI Number	Applied For
21				59-3271130	Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.					1 5 Cortifocto of Status Desired	.75 Additional
22					F	ee Required
City & State	City & State City & State					5.00 May Be
23		28	_		Trust Fund Contribution A	dided to Fees
Zip	Country	Zip	Count	ry	8. This corporation owes the current year Intangible	
24	25	29	30		Personal Property Tax.	
	9. Name and Address of Current	Registered Agent		.1	10. Name and Address of New Registered Agent	
CAD	SENTED CUDICTINIA		8		Obvicting Carmenter	
CARPENTER, CHRISTINA				2 Street A	Christina Carpenter ddress (P.O. Box Number is Not Acceptable)	
11255 SEAGLADES DR.				_ \	8450 Pensacola Blvd	
PENSACOLA FL 32505				3		
			8	4 City	85	Zip Code
					Pengacola FL	32534
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statute	s, the abo	ve-named c	ornoration submits this statement for the purpose of changi	ing its registered
l office or n	egistered agent, or both, in the State of n familiar with, and accept the obligation	i Florida. Such change was au	tnorized b	v the comor	ration's board of directors. I hereby accept the appointment	as registered
,	i jamaa mai, and doop, are vergen	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
SIGNATURE	Signature, typed or printed name of registered agent a	and title if applicable. (NOTE:	Registered Ag	ent signature rec	quired when reinstating) DATE	
12.	OFFICERS AND	DIRECTORS	13.	·	ADDITIONS/CHANGES TO OFFICERS AND DIR	
TITLE	VD	☐ DELETE	1.1 TITLE		V D IxIch	range 🔲 Addition
NAME	CARPENTER, MARSHALL III		1.2 NAME	i	Marshall Carpenter III	
STREET ADDRESS	1142 SUNSET LANE		1.3 STRE	ET ADDRESS	3140 Sonya St	
CITY-ST-ZIP	GULF BREEZE FL		1.4 CITY-	\$T-ZIP	Pace FL 32571	
TITLE	PD	☐ DELETE	2.1 TITLE		P D Xic	nange
NAME .	CARPENTER, MARSHALL O JR		2.2 NAME		Marshall O Carpenter Jr	
STREET ADDRESS	2120 DOGTRACK RD.		2.3 STRE	ET ADDRESS	730 N. Fairfield	
CITY-ST-ZIP	PENSACOLA FL		2. 4 CITY	-ST-ZtP	Pensacola FL 32506	
TITLE	TD DELETE		3.1 TTTLE		T D kick	nange
NAME	CARPENTER, LARA	,	3.2 NAME	<u>.</u>	Lara Carpenter	
STREET ADDRESS	11225 SEAGLADES		1	ET ADDRESS	730 N Fairfield Dr	
	PENSACOLA FL		3.4. CITY		Pensacola FL 32506	
CITY-ST-ZIP TITLE	S DELETE		4.1 TITLE			nange Addition
NAME	CARPENTER, LARA L.		4, 2 NAM	- 1	-	
	11225 SEAGLADES DR			i	Lara Carpenter	
STREET ADDRESS	PENSACOLA FL			ET ADDRESS	730 N Fairfield Dr	
CITY-ST-ZIP	I LINOACOUNT L	☐ DELETE	4.4 CITY- 5.1 TITLE		Pensacola FL 32506	nange Addition
TITLE		□ NETE15	5.1 IJILE 5.2 NAME			90
NAME			1	ET ADDRESS		
STREET ADDRESS						
CITY-ST-ZIP			5.4 CITY-	ST-ZIP		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

☐ DELETE

Daytime Phone #

Change

☐ Addition

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90090 001 ***150.00