## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   | MENT # <b>624950</b>   |  |  |                  |   |                            |                           |  |
|---|--|--|--|------------------|---|----------------------------|---------------------------|--|
| 1. Entity Nam   | LEASING, INC.  |  |  |                  |   |                            |                           |  |
|   |  |  |  |                  | FILED   |                            |                           |  |
| Principal Place of Business Mailing Address   |  |  |  |                  | 01 FEB 22 AM 9: 27  |                            |                           |  |
| 1492 WEST FLAGLER STREET 1492 WEST FLAGLER STREET MIAMI FL 33135-2209 MIAMI FL 33135-2209   |  |  | •  |                  | SECRETARY OF STATE  |                            |                           |  |
|   |  |  |  |                  | TALLAHASSEE FLORIDA   | 11 <b>61311 87311</b> 6161 |                           |  |
| 2. Principal Place of Business 2444 NW 7 PLACE 2444 NW 1  |  |  | Place  |                  |   |                            |                           |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |  | 7 1110   |                  | DO NOT WRITE IN THIS SPACE                                  |                            |                           |  |
| City & State  | ا ناست -   | City & State Miami FL  |  | 4.               | FEI Number 59-1780264                                       |                            | plied For<br>t Applicable |  |
| Zip<br>33121  | Country  | Zip C  | Country<br>USA                                     | 5. (             | Certificate of Status Desired                               | \$8.75 Addi                |                           |  |
|   | 6. Name and Address of Current Re  |  |  | 7. 1             | Name and Address of New Registered                          | Agent                      |                           |  |
| STOR  | RMONT, RAY C   |  | Name   |                  |   |                            |                           |  |
| 5300 ALTON RD.  |  |  | Street Address (P.O. Box Number is Not Acceptable) |                  |   |                            |                           |  |
| MIAN  | N BEACH FL 33119   |  | 208  | 20870 SW 248 St. |   |                            |                           |  |
|   |  |  | City .   | mest             | . [1  | Zip Code                   | 31                        |  |
| 8. The above  | named entity submits this statement for the  | ne purpose of changing its regi                                    |  |                  |   | •                          |                           |  |
| CICNIATURE  |  |  |  |                  |   | _                          |                           |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent and   | title if applicable. (NOTE: Reg                                    | istered Agent signature r                          | equired when re  | einstating) DATE  |                            |                           |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After MAY 1, 200  Make Check Payable |  |  |  |                  | Election Campaign Financing     Trust Fund Contribution.  [ |                            | May Be to Fees            |  |
| 11.   | OFFICERS AND DI  | RECTORS  | 12.  | AE               | DDITIONS/CHANGES TO OFFICERS AN                             | D DIRECTORS                | 3 IN 11                   |  |
| TITLE   | DP<br>STORMONT, RAY C  | ☐ Delete   | TITLE<br>NAME                                      |                  | ı   | ☐ Change                   | ☐ Addition                |  |
| NAME STREET ADDRESS   | 5300 ALTON ROAD  |  | STREET ADDRESS                                     |                  | 170 SW 248 St.  |                            |                           |  |
| CITY-ST-ZIP 🔖   | MIAMI BEACH FL   |  | CITY-ST-ZIP  | Hor              | nestend, FL 330   |                            |                           |  |
| TITLE<br>NAME   | i  | ☐ Delete   | TITLE<br>NAME                                      |                  |   | Change                     | ☐ Addition                |  |
| STREET ADDRESS  |  |  | STREET ADDRESS                                     | · ·              | 500003782<br>-02/27/01-4<br>****150.00                      | .785-                      | 9                         |  |
| CITY-ST-ZIP<br>TITLE  | 11.1.4   | ☐ Delete   | CITY-ST-ZIP  |                  | ****15B.0U  | A<br>Manual<br>A           | Valuation                 |  |
| NAME  |  | <u> </u>   | NAME   |                  |   |                            |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | STREET ADDRESS<br>CITY-ST-ZIP                      |                  |   |                            |                           |  |
| TITLE   |  | ☐ Delete   | TITLE  |                  | <del> </del>  | ☐ Change                   | ☐ Addition                |  |
| NAME  |  |  | NAME<br>STREET ADDRESS                             |                  |   |                            |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-ST-ZIP  |                  |   |                            |                           |  |
| TITLE   | 1.77   | ☐ Delete   | TITLE  |                  |   | ☐ Change                   | ☐ Addition                |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS                             |                  |   |                            |                           |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP  |                  | <u> </u>  | t and a second             |                           |  |
| TITLE   |  | ☐ Delete   | TITLE  |                  | + +   | Change                     | ☐ Addition                |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>STREET ADDRESS                             |                  |   |                            |                           |  |
| CITY-ST-ZIP   | _  |  | CITY-ST-ZIP  |                  |   | ···                        |                           |  |
| indicated<br>of the cor   | certify that the information supplied with the on this report or supplemental report is treporation or the receiver or trustee empowers and extended the supplemental reports with a second of the sec | ue and accurate and that my si<br>ered to execute this report as r | ianature chall have                                | a the same       | legal effect as it made under gain: that I                  | am an oπicer               | or afrector 1             |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR