2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT #624328

1. Entity Name

HEALTH CARE MANAGEMENT SYSTEMS, INC.



Principal Place of Business

ATTN: JOHN KIRBY 2500 SW 75TH AVE MIAMI, FL 33155-2805 US Mailing Address

ATTN: JOHN KIRBY 2500 SW 75TH AVE MIAMI, FL 33155-2805 US

FILED Apr 29, 2008 8:00 am Secretary of State

04-29-2008 90075 040 ***150.00



01042008 DO NOT WRITE IN THIS SPACE

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-1914594 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

KIRBY, JOHN 2500 S.W. 75TH AVENUE

DO NOT WRITE

IIAMI, FL 33155		IN THIS SPACE		
8. The above named entity submits this statement for the partner obligations of registered agent.	ourpose of changing its registered of	ffice or re	egistered agent, or both, in the f	State of Florida. I am familiar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and title	If applicable. (NOTE: Registered Age	nt signature	a required when reinstating)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	Election Campaign Financing Trust Fund Contribution.	, _□	\$5.00 May Be Added to Fees	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CTORS .	DO NOT WRITE IN THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP				

I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes: I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 305

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

264-5252