## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 624088

1. Corporation Name

В (

MICHAEL A. O'DONNELL, INC.

(1)

\_\_\_\_\_

FILED Apr 21 1997 8:00am Secretary of State



| Principal Place                 |  | Ü   | Mailing Address                   |                          |                  |                        | 1 (00)10 0)115 (10)1 0)011 00501 (010) 1015 07011 07011 07011 01011 01011 07014 07014 1001 |                 |  |               |                |
|---------------------------------|--|---|-----------------------------------|--------------------------|------------------|------------------------|--|-----------------|--|---------------|----------------|
| 2050 E. OAKLA<br>FT.LAUDERDAL   | ND PARK BLVD #209<br>JE FL 33306   |   | ikland park bl<br>Dale fl 33308-1 |                          | ļ                |                        |  |                 | •  | •             |                |
|                                 |  |   |                                   |                          |                  |                        | ite Incorporated   | d or Qualified  |  | e of Last F   |                |
| 2. Principa' P                  | lace of Business   | 2a. Mailing                                   | Address                           |                          |                  |                        | l Number   |                 |  |               | opplied For    |
| 21                              |  | 26  | 26                                |                          |                  |                        | 65-0056045   |                 |  | _ N           | lot Applicable |
| Suite, Apt                      | #. etc.  | Suite, A                                      | Suite, Apt. #, etc.               |                          |                  |                        | rtificate of Stat  | ue Desired      |  | \$8.75        | Additional     |
| 22                              |  | 27  |                                   |                          |                  | <b>J.</b> 00           | stillicate of otal   | us Desired      | L  | Fee P         | Required       |
| City & State                    | o.   | City & S                                      | State                             |                          |                  | 6. Ele                 | ection Campaig   | n Financing     |  | \$5.00        | May Be         |
| 23                              | ·  | 28  | <del></del>                       |                          |                  |                        | ist Fund Contri  |                 |  |               | I to Fees      |
| Zip Country                     |  | Zip   | <u>├</u> ─┐                       |                          | Country          |                        | is corporation t   |                 |  |               | s. 199.032,    |
| 24                              | 25   | 29  |                                   | 0                        |                  |                        | rida Statutes  |                 |  | No            |                |
|                                 | 9. Name and Address of Cur   | rent Registered Ag                            | <u>jent</u>                       |                          |                  | <del></del>            | eme and Addre  | ss of New Re    | gistered A                                   | gent          |                |
|                                 | ONNELL MICHAEL A   |   |                                   | 8                        |                  | DONNELL                | Michae   | 1 4             |  |               |                |
|                                 | DE OAKLAND PARK BLVD   |   | •                                 | 8                        | 2 Street         | t Address (P.O.        | Box Number is  | Not Acceptat    |  |               |                |
|                                 | TE 209   |   |                                   |                          |                  | 050 E.O                | akland P   | ark Blvd        | <u>.                                    </u> |               | -              |
| FT. I                           | LAUDERDALE FL 33306  |   |                                   | 8                        |                  | uite 209               |  |                 |  |               |                |
|                                 |  |   |                                   | 8                        |                  | uice 209               |  |                 |  | <b>85</b> Zip | Code           |
|                                 |  |   |                                   |                          | Fo               | ort Laude              | erdale.  |                 | FL   | 33            | 3306           |
| 11. Pyrsuant I                  | to the provisions of Sections 607.0<br>egistered agent, or both in the St<br>m familiar with and accept the ob   | 0502 <del>and 607.150</del> 8,                | Florida Statutes                  | , the abo                | ve-name          | d corporation su       | ubmits this stat   | ement for the p | ourpose of                                   | changing      | its registered |
| agent. La                       | m familiar with , and accept the ob  | att of Florida. Such<br>oligations of Section | change was au<br>1 607.0505 Eorí  | inorizea i<br>da Statuti | oy the co<br>es. | rporation s boar       | ra of airectors.   | I noreby acce   | pt the appo                                  | intment as    | s registered   |
| SIGNATURE                       | 101.00   |   |                                   |                          |                  |                        |  | 4/13            | M.   |               |                |
| SIGNATORE                       | Signature, typed or puriled name of registered   | agent and title if applicable                 | (NOTE:                            | Registered A             | gent signatu     | re required when reins | staling)   |                 | DATE   |               |                |
| 12.                             |  | AND DIRECTORS                                 |                                   | 13.                      |                  | ADD                    | DITIONS/CHAN   | GES TO OFFIC    | ERS AND                                      | DIRECTO       | RS IN 12       |
| TiTLE                           | PSTD   |   | DELETE                            | 1.1 TITLE                |                  |                        |  |                 |  | Change        | Addition       |
| NAME                            | O'DONNELL, MICHAEL A   |   |                                   | 1.2 NAME                 |                  |                        |  |                 |  |               |                |
| STREET ADORESS                  | 2050 E OAKLAND PARK BL   | .VD / STE - 209                               |                                   | 1.3 STRE                 | ET ADDRESS       |                        |  |                 |  |               |                |
| CITY-ST-ZIP                     | ft lauderdale fl   |   |                                   | 1.4 CITY                 | ST - ZIP         |                        |  |                 |  |               |                |
| TITLE                           |  |   | DELETE                            | 2.1 TITLE                |                  |                        |  |                 |  | Change        | Addition       |
| NAME                            |  |   |                                   | 2.2 NAME                 |                  |                        |  |                 |  |               |                |
| STREET ADORESS                  |  |   |                                   | 2.3 SYRE                 | E1 ADDRESS       |                        |  |                 |  |               |                |
| CITY-ST ZIP                     |  |   |                                   | 2. 4 CITY                | - ST - 71P       |                        |  |                 |  |               |                |
| TITLE                           |  |   | DELETE                            | 3.1 TITLE                | <del> </del>     |                        | <del></del>  | <del></del>     |  | Change        | Addition       |
| NAME                            |  |   |                                   | 3 2 NAME                 |                  |                        |  |                 |  | _             |                |
| STREET ADORESS                  |  |   |                                   | 3.3 6186                 | ET ADDRESS       |                        |  |                 |  |               |                |
| CITY ST ZIF                     |  |   |                                   | 3.4. CITY                |                  |                        |  |                 |  |               |                |
| TITLE                           |  |   | DELETE                            | 4.1 TITLE                |                  | <u> </u>               |  |                 |  | Change        | ☐ Addition     |
| NAME                            |  | •   |                                   | 4. 2 NAM                 |                  |                        |  |                 | •  |               |                |
| STREET ADDRESS                  |  |   |                                   |                          | ET ADDRESS       |                        | ,  |                 |  |               |                |
|                                 |  |   |                                   |                          |                  |                        |  |                 |  |               |                |
| CITY+ST-ZIP<br>TITLE            |  |   | DELETE                            | 4.4 CITY -<br>5.1 TITLE  |                  | +                      |  |                 |  | Change        | Addition       |
| NAME                            |  | ı   | hand betreit                      | 5.1 TILLE<br>5.2 NAME    |                  |                        |  |                 |  | onlige        | L Addition     |
|                                 |  |   |                                   | i .                      |                  |                        |  |                 |  |               |                |
| STREET ADDRESS                  |  |   |                                   | li .                     | ET ADDRESS       |                        |  |                 |  |               |                |
| CiTY+ST-ZiP                     | To a first successful and the contract of the second secon |   | ☐ DELETE                          | 5.4 CITY                 |                  |                        |  |                 | · · · · · · · · · · · · · · · · · · ·        | Channe        | Addition       |
| TITLE                           |  | ι   | L DELETE                          | 6.1 TITLE                |                  |                        |  |                 |  | Change        | Addition       |
| NAME                            |  |   |                                   | 6.2 NAME                 |                  |                        |  |                 |  |               |                |
| STREET ADDRESS                  |  |   |                                   |                          | ET ADDRESS       |                        |  |                 |  |               |                |
| CITY - ST - ZIP                 |  |   |                                   | 64 CITY                  |                  | 1                      |  |                 | ·····  | <del></del>   |                |
| <ol><li>14. Loo hereb</li></ol> | by certify that the information supp   | offied with this filing o                     | does not qualify                  | for the ex               | emption          | stated in Section      | n 119.07(3)(i),  | Florida Statute | s. I further                                 | certify that  | t the          |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or confidence in address.

**SIGNATURE:** 

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

415/97.

Daylime Phone #