			RTMENT OF STATE B. Mortham				
ANNUAL REPOR	Т		ary of State				
1996			CORPORATIONS				
OCUMENT #	623776	(2)					
AMERICAN ENTER	TAINMENT ENTERP	rises, inc.		L ING ING BILLIN ING A CITY	kanat inatu nitu nitu	I <b>Bio</b> ra Didai Obdii	0)##1 01011 1001
cipal Place of Business	N	Mailing Address					
O DIAMOND BULLET		C/O DIAMOND BULLE					
* WASHINGTON AVE. MI BEACH FL 33139		930 WASHINGTON AVI MIAMI BEACH FL 3313		3. Date Incorporated or O	ualified <b>3a.</b> [	Date of Last Re	eport
	1.			06/01/1979 4. FEI Number		07/28/19	95
rincipal Place of Business	26	a. Mailing Address		<b>59-1906972</b>			Applied For Not Applicable
uite, Apt. #, etc.	27	Suite, Apt. #, etc.		5. Certificate of Status De	sired	•	Additional Required
ity & State		City & State		6. Election Campaign Fina Trust Fund Contribution	· –	• -	0 May Be
q	28 Country	l Zip	Country	8. This corporation has lial	' bility for intangibl	le tax under s	d to Fees 199.032,
25 9. Name and	29 Address of Current Regi	/	30	Florida Statutes 10. Name and Address o	Yes No		
			81 Name				
KRASSNER, BRAD L J30 WASHINGTON AV	/ENUE		82 Street Add	dress (P.O. Box Numbor is Not A	Acceptable)		
5TH FLOOR			83				
5TH FLOOR MIAMI BEACH FL 3311 Pursuant to the provisions of or registered agent, or both	of Sections 607.0502 and 6	ch change was authoriz	84 City es, the above-named corporation's bo	oration submits this statement fo ard of directors. I hereby accept	r the purpose of	-L	p Code egistered offic Lagent. Lam
5TH FLOOR MIAMI BEACH FL 3311 Pursuant to the provisions of or registered agent, or both amiliar with, and accept th IATURE	of Sections 607 0502 and 6	ch change was authoriz 7.0505, Florida Statutes if applicable (NC	84 City es, the above-named corporation's bo	ard of directors. I hereby accept	ir the purpose of the appointment	Changing its r t as registered	egistered offic l agent. I am
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