

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Jan 20 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 623701 (0)**

1. Corporation Name  
**ELM HOLDING CORPORATION**



Principal Place of Business	Mailing Address
% MARJORIE WEBER <del>3237 LA CORCE DRIVE</del> <del>MIAMI BEACH FL 33140</del> US	6644 WINDSOR LANE MIAMI BEACH FL 33141 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**06/01/1979**

2. Principal Place of Business	2a. Mailing Address
21 <b>6644 Windsor Lane</b>	26 <b>Same</b>
22 Suite, Apt. #, etc.	27 Suite, Apt. #, etc.
23 <b>Miami Beach Fl</b>	28 <b>Miami Beach Fl</b>
24 <b>33141</b>	29 <b>Miami Beach</b>
25 <b>Miami Beach</b>	30 <b>US</b>

4. FEI Number  
**04-2022003**

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

7. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

9. Name and Address of Current Registered Agent

**WEBER, MARJORIE J.**  
**6644 WINDSOR LANE**  
**MIAMI BEACH FL 33141**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent's signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> DELETE
NAME	ROSEN, RUTH	
STREET ADDRESS	20355 NE 34TH CT.	
CITY-ST-ZIP	N MIAMI BCH., FL	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	WEBER, MARJORIE	
STREET ADDRESS	6644 WINDSOR LN	
CITY-ST-ZIP	MIAMI BCH. FL	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	BADGER, ELLEN	
STREET ADDRESS	<del>210 NANTON ST.</del>	
CITY-ST-ZIP	NEWTON MA	
TITLE	TD	<input type="checkbox"/> DELETE
NAME	EGBERT, LINDA	
STREET ADDRESS	433 GUARD HILL RD	
CITY-ST-ZIP	BEDFORD NY	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

**600002405816**  
**-01/21/98--01008--035**  
**\*\*\*150.00**

*LS 1/20/98*

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Marjorie Weber* 1-16-98 305-448-1332

CR2E034 (10/97)