2003 FOR PROFIT CORPORATION

Mailing Address

UNIFORM BUSINESS REPORT (UBR) 623470

DOCUMENT # 1. Entity Name

Principal Place of Business

SIGNATURE:

ALL-BRITE ALUMINUM, INC.



FILED Feb 04, 2003 8:00 am Secretary of State

02-04-2003 90118 033 ***150.00

1-30-03 407-886-8948

~~~~~~

| APOPKA FL 32                                                                                                         |                                                                     |                                                                                                                    | APOPKA FL 32703                                              |                                                                                                |                                                                   |                                                |                                                                                                         |                                          |                                               |                                          |  |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|------------------------------------------|--|
| AFORNA FL 32                                                                                                         | 2700                                                                |                                                                                                                    | Al Ol                                                        | NA 12 02700                                                                                    |                                                                   |                                                |                                                                                                         |                                          |                                               |                                          |  |
| 2. Principal Place of Business                                                                                       |                                                                     |                                                                                                                    | 3. Mailing Address                                           |                                                                                                |                                                                   |                                                | ( ) 20 ( ) 10 ( )   11 2 2 2 ( )   11 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                               | ı Ağıı alalı alaı                        | ###() ###14 #!!                               |                                          |  |
| Suite, Apt. #, etc.                                                                                                  |                                                                     |                                                                                                                    | Suite, Apt. #, etc.                                          |                                                                                                |                                                                   |                                                | ☐ CHECK HERE IF MAKING CHANGES                                                                          |                                          |                                               |                                          |  |
| City & State                                                                                                         |                                                                     |                                                                                                                    | City                                                         | & State                                                                                        |                                                                   | <b>4</b> . f                                   | 4. FEI Number 59-1944976 Applied Fo Not Applied                                                         |                                          |                                               | plied For<br>t Applicable                |  |
| Zip<br>-                                                                                                             | -                                                                   | Country                                                                                                            | Zip                                                          |                                                                                                | Country                                                           |                                                | Certificate of Status Desired                                                                           | □ É                                      | 8.75 Addi<br>ee Required                      |                                          |  |
| Name and Address of Current Registered Agent                                                                         |                                                                     |                                                                                                                    |                                                              |                                                                                                |                                                                   | 7. Name and Address of New Registered Agent    |                                                                                                         |                                          |                                               |                                          |  |
| CARTER, ELIZABETH K.                                                                                                 |                                                                     |                                                                                                                    |                                                              |                                                                                                | Name Street Address (P.O. Box Number is Not Acceptable)           |                                                |                                                                                                         |                                          |                                               |                                          |  |
| 1233 High<br>Apopka F                                                                                                |                                                                     | res RD.                                                                                                            |                                                              |                                                                                                |                                                                   | 1.00                                           |                                                                                                         |                                          |                                               | ,                                        |  |
|                                                                                                                      |                                                                     |                                                                                                                    | <b>&gt;</b>                                                  |                                                                                                | City                                                              |                                                |                                                                                                         | FL                                       | Zip Code                                      |                                          |  |
| 8. The above the oblinar                                                                                             | ions of reals                                                       | (ered agent)                                                                                                       | - \                                                          | Secho                                                                                          | 0                                                                 |                                                | ent, or both, in the State of Flor                                                                      | rida. I am tai                           | miliar with, a                                | and accept                               |  |
| .//                                                                                                                  | Signature, typed                                                    | nrinted name of registered ager                                                                                    | t and title if ap                                            | plicable. (NOTE:                                                                               | Registered Agent signature                                        | e required when re                             | einstating)                                                                                             | DATE                                     |                                               |                                          |  |
| File NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                                                     |                                                                                                                    |                                                              |                                                                                                |                                                                   |                                                | Election Campaign Fin.     Trust Fund Contribution                                                      |                                          |                                               | <b>0</b> May Be<br>to Fees               |  |
| 10. OFFICERS AND DIRECTORS                                                                                           |                                                                     |                                                                                                                    |                                                              |                                                                                                | 11.                                                               | AC                                             | DITIONS/CHANGES TO OFFI                                                                                 | CERS AND (                               | DIRECTORS                                     | S IN 11                                  |  |
| TITLE                                                                                                                | Р                                                                   |                                                                                                                    |                                                              | ☐ Delete                                                                                       | TITLE                                                             |                                                | · · · · · · · · · · · · · · · · · · ·                                                                   |                                          | Change                                        | Addition                                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                |                                                                     | R. MICHAEL<br>HLAND ACRES RD<br>FL                                                                                 |                                                              |                                                                                                | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                |                                                                                                         |                                          |                                               |                                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                                                     | ELIZABETH K.<br>HLAND ACRES RD                                                                                     |                                                              | ☐ Delete                                                                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                |                                                                                                         |                                          | ☐ Change                                      | Addition                                 |  |
| TITLE : NAME STREET ADDRESS CITY-ST-ZIP                                                                              | AI OI IKA                                                           |                                                                                                                    |                                                              | ☐ Delete                                                                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | ž                                              | o e fili e e e fili                                                                                     |                                          | Change-                                       | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                                                     |                                                                                                                    | <del>"</del>                                                 | ☐ Delete                                                                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                |                                                                                                         |                                          | ☐ Change                                      | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                                                     |                                                                                                                    |                                                              | ☐ Delete                                                                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                |                                                                                                         |                                          | ☐ Change                                      | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                                                     |                                                                                                                    |                                                              | Delete                                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                |                                                                                                         |                                          | ☐ Change                                      | Addition                                 |  |
| 12. I hereby of indicated of the corchanged                                                                          | certify that the<br>lon this report<br>poration or<br>, or on an at | ne information supplied wi<br>ort or supplemental report<br>the receiver or trasfee em<br>tachment with an addless | th this filing<br>is true and<br>powered to<br>, with all ot | g does not qualify for<br>accurate and that no<br>execute this report a<br>her like empowered. | the exemption state<br>y signature shall ha<br>s required by Chap | ed in Section<br>we the same<br>oter 607, Flor | 119.07(3)(i), Florida Statutes. I<br>legal effect as if made under of<br>ida Statutes; and that my name | further certinath; that I are appears in | fy that the in<br>n an officer<br>Block 10 or | nformation<br>or director<br>Block 11 if |  |