

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 623200

FILED
Apr 07, 2005
Secretary of State

Entity Name: MICHAEL C. ALPERN, D.D.S. M.S.P.A.

Current Principal Place of Business:

3100 PORT CHARLOTTE BLVD
PORT CHARLOTTE, FL 33952 US

New Principal Place of Business:

Current Mailing Address:

3100 PORT CHARLOTTE BLVD
PORT CHARLOTTE, FL 33952 US

New Mailing Address:

FEI Number: 59-1925674 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALPERN, MICHAEL C.
3100 PORT CHARLOTTE BLVD
PORT CHARLOTTE, FL 33952 US

Name and Address of New Registered Agent:

ALPERN, ADA H MS.
3100 PORT CHARLOTTE BLVD
PORT CHARLOTTE, FL 33952 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MS. ADA H. ALPERN

04/07/2005

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PST () Delete
Name: ALPERN, MICHAEL C.,
Address: 3100 PORT CHARLOTTE BLVD
City-St-Zip: PT CHARLOTTE, FL

Title: D () Delete
Name: ALPERN, MICHAEL C.,
Address: 3100 PORT CHARLOTTE BLVD
City-St-Zip: PT CHARLOTTE, FL

Title: V () Delete
Name: ADA HINDA ALPERN,
Address: 3100 PORT CHARLOTTE BLVD
City-St-Zip: PORT CHARLOTTE, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MS. ADA H. ALPERN

V

04/07/2005

Electronic Signature of Signing Officer or Director

Date