	NOW: FILING FEE	AFTER MA	AY 1ST I	S \$550.00	FILED	
COR ANNU	PROFIT CORPORATION ANNUAL REPORT		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State		Apr 16 1998 8:00an Secretary of State	
		<u></u>		CORPORATIONS		Juic
CHARL	MENT # 62313 ES A. THOMPSON AND S	sons, inc.	(/)			
Principal Place of Business Mailing Address 1001 BLUFF ROAD 1001 BLUFF ROAD APALACHICOLA FL 32320 APALACHICOLA FL 32320				DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualified 05/25/1979	
	ace of Business	2a. Mailing	Address		4. FEI Number Ap	optied For
Suite, Apt.	#, etc.	26 Suite, A			CO 75	ot Applicable Additional
City & State		27 City & S	State		5. Certificate of Status Desired \$6.757 6. Election Campaign Financing \$5.00	beniupe
7:-		28	····		Trust Fund Contribution Added t	to Fees
Zip	Country 25	Zip 29		Country 30	8. This corporation owes or has paid the current year Int. Personal Property Tax due June 30. Yes	angible No
	9. Name and Address of Curr OMPSON, CHARLES A.	ent Registered Ag	jent	81 Name	10. Name and Address of New Registered Agent	
	o the provisions of Sections 607.01 gistered agent, or both, in the Sta n fam iliar with, and accept the obl	te of Florida. Such	change was a	84 City es, the above-named co	PL	Code s registered
•	and accept the con		607 0505 Elc	ntida Statutes	ation's board of directors. I hereby accept the appointment as	registered
GNATURE	Signature, typod or printed name of registered a		i 607.0505, Fic	orida Statutes.	ation's board of directors. I hereby accept the appointment as	registered
2.		gent and lite if applicable	007.0505, Fic	brida Statutes.	ation's board of directors. I hereby accept the appointment as uired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR	registered
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