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Jun 01 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Barthel
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 623117 (9)
1. Corporation Name
BOAT WESTER, INC.

Principal Place of Business

EIGHT STREET, P.O. BOX 852
GREATER APALACHICOLA
APLACHICOLA FL 32320

Mailing Address

EIGHT STREET, P.O. BOX 852
GREATER APALACHICOLA
APLACHICOLA FL 32320-0852

3. Date Incorporated or Qualified 06/25/1979	3a. Date of Last Report 05/09/1996
4. FEI Number 59-1910225	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

CREAMER, QUINTON
8TH STREET
APLACHICOLA FL 32320

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date of application

NOTE: Registered Agent signature required when renewing

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
☐ DELETE		☐ Change ☐ Addition	
1.1 TITLE	P	1.1 TITLE	
1.2 NAME	CREAMER, QUINTON	1.2 NAME	
1.3 STREET ADDRESS	P.O. BOX 852 8TH STREET	1.3 STREET ADDRESS	
1.4 CITY, ST, ZIP	APLACHICOLA FL	1.4 CITY, ST, ZIP	
2.1 TITLE		2.1 TITLE	Secretary
2.2 NAME		2.2 NAME	Angela D. Creamer
2.3 STREET ADDRESS		2.3 STREET ADDRESS	P.O. Box 852 8th Street
2.4 CITY, ST, ZIP		2.4 CITY, ST, ZIP	Apalachicola FL 32329
3.1 TITLE		3.1 TITLE	
3.2 NAME		3.2 NAME	
3.3 STREET ADDRESS		3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP		3.4 CITY, ST, ZIP	
4.1 TITLE		4.1 TITLE	
4.2 NAME		4.2 NAME	
4.3 STREET ADDRESS		4.3 STREET ADDRESS	
4.4 CITY, ST, ZIP		4.4 CITY, ST, ZIP	
5.1 TITLE		5.1 TITLE	
5.2 NAME		5.2 NAME	
5.3 STREET ADDRESS		5.3 STREET ADDRESS	
5.4 CITY, ST, ZIP		5.4 CITY, ST, ZIP	
6.1 TITLE		6.1 TITLE	
6.2 NAME		6.2 NAME	
6.3 STREET ADDRESS		6.3 STREET ADDRESS	
6.4 CITY, ST, ZIP		6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Angela D. Creamer
Angela D. Creamer

4-29-98
2-24-97

904-653-8761