## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

|   | JAL REPORT 1997  | DIVISION OF  | Secretary of State DIVISION OF CORPORATIONS |                |                   | Secretary of State   |                             |                               |
|---|--|--|---|----------------|-------------------|--|-----------------------------|-------------------------------|
| i. Gorporano  | MENT # 62308<br>I HOMES, INC.  | 31 (7)   |   |                |                   | 1 100/14 0/140 1/600 1/4/1 \$4700 1/6/10/ 1/                   | N ALAK DIRN BIRN AND AND A  | AL BARK JURA                  |
| Principal Place of Business 423 MALLARD CIRCLE WINTER PARK FL 32789 |  | Mailing Address 423 MALLARD CIRCLE WINTER PARK FL 32789-6135 |   |                |                   |  |                             |                               |
|   |  |  |   |                |                   | 3. Date incorporated or Qualified 05/25/1979                   | 3a. Date of Last 10/14/1996 | •                             |
| 2. Principal F  | Place of Business  | 28. Mailing Address<br>26                                    |   |                | <del></del>       | 4. FEI Number 59-2243016                                       | A                           | Applied For<br>Not Applicable |
| Suite, Apt  | #, etc.  | Suite, Apt. #, etc.  |   |                |                   | 5. Certificate of Status Desired                               | \$8.75                      | Additional<br>Required        |
| City & Stat   | е  | City & State   | <del></del>                                 |                |                   | 6. Election Campaign Financing                                 | \$5.00                      | May Be                        |
| <b>23</b>   | Country  |  | Cou   | intry          |                   | Trust Fund Contribution  8. This corporation has liability for |                             | s. 199.032,                   |
| 24  | 25<br>9. Name and Address of Co  | 29   | 30  | 1              |                   |  | Yes No                      |                               |
| CAY   | TON, ROBERT J  | mient defizieren Went  | <del></del>                                 | 81             | Name              | TO, reality Bild Addiese of New Pa                             | Mistered vilet              |                               |
|   | MALLARD CIRCLE   |  |   | 82             | Ctoot Ade         | dress (P.O. Box Number is Not Accepta                          | hla                         |                               |
|   | TER PARK FL 32789  |  |   | 02             | Street Add        | dress (P.O. Box Number is Not Accepta                          | DIB)                        |                               |
|   |  |  |   | 83             |                   |  |                             |                               |
|   |  |  |   | 84             | City              |  | FL 85 Zip                   | Code                          |
| agent. La<br>SIGNATURE  | registered agent or both in the<br>im familiar with, and accept the in<br>Signature, upon or purpor rame of master |  |   |                |                   | ation's board of directors. I hereby acce                      | DATE                        | s registered                  |
| 12.   | OFFICER:   | S AND DIRECTORS  | 13.   |                |                   | ADDITIONS/CHANGES TO OFFI                                      |                             |                               |
| T ILF   | TS   | ☐ DELETE   | 111   | TLE            | [                 |  | Change                      | Addition                      |
| NAME  | SAXTON, MARIAN M   |  | 1.2 N                                       |                |                   |  |                             |                               |
| STREET ADDRESS  | 423 MALLARD CIR<br>WINTER PARK, FL 00000   |  | - 1   |                | ADDRESS           |  |                             |                               |
| C-TY - ST - ZIP<br>TITLE  | PD   | DELETE   | 21 TI                                       | ITY - S        | T-ZIP             |  | Change                      | Addition                      |
| NAME  | SAXTON, ROBERT J   |  | 22 N  |                | 1                 |  |                             |                               |
| STREET ADDRESS  | 423 MALLARD CIR  |  | - 1   |                | ADDRESS           |  |                             |                               |
| CHY-ST ZIP  | WINTER PARK, FL 00000  |  | 2 4 0                                       | HY-S           | ST-ZIP            |  |                             |                               |
| TATLE   |  | ☐ DELETE   | 3.1 T                                       |                | 1                 |  | ☐ Change                    | Addition                      |
| NAME  |  |  | 3.2 N                                       |                | 4000000           |  |                             |                               |
| STREET ADDRESS.   |  |  |   |                | ADDRESS<br>ST-ZIP |  |                             |                               |
| CITY - ST - ZIP<br>TITLE  |  | ☐ DELETE   | 41 T  |                | ,ı - L"           | ·····  | Change                      | Addition                      |
| NAME  |  |  | 4.21  |                | }                 |  | _                           |                               |
| STREET ADDRESS  |  |  | 4.3 S                                       | TREET          | ADDRESS           |  |                             |                               |
| CITY-ST 2IF   |  | V Doctor   |   | ITY-S          | T-ZIP             |  |                             | A 3 192                       |
| TITLE   |  | ☐ DELETE   | 5.1 %                                       |                | [                 |  | Change                      | Addition                      |
| NAME  |  |  | 5.2 N                                       |                | 400mm             |  |                             |                               |
| STREET ADDRESS  |  |  | 1   | TRÆET<br>ITY-S | ADORESS           |  |                             |                               |
| CITY - ST - ZIP<br>TITLE  |  | ☐ DELETE   | 6.1 Ti                                      |                | 1-415             | ······································                         | Change                      | Addition                      |
| NAME  |  | _  | 6.2 N                                       |                | ]                 |  |                             |                               |
| STREET ADDRESS  |  |  |   |                | ADDRESS           |  |                             |                               |
| Out of No   | İ  |  | - 1   |                | 1.700             |  |                             |                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if pringed, or on an attachment with an address.

**FILED** 

Mar 31 1997 8:00am