## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 622540

(3)

| ROB J.  |                                   | CONSTRUCTION                   | N COMPANY, I        | INC.                | ,                |               |             |   |                |                     |                |
|---|-----------------------------------|--------------------------------|---------------------|---------------------|------------------|---------------|-------------|---|----------------|---------------------|----------------|
| Principal Place of Business Mailing Address                                     |                                   |                                |                     |                     |                  |               |             | 1 (80)(0 <b>3</b> )(18 )(018 )(00) <b>3</b> )(1) 0(0)(  |                | .il 71911 11914 1ii | .11 01011 1501 |
| 5450 KINGS MONT DRIVE 5450 KINGS MONT DRIVE LAKELAND FL 33813 LAKELAND FL 33813 |                                   |                                |                     |                     |                  |               |             | DO NOT WRIT   | re in this     | SPACE               |                |
|   |                                   |                                |                     |                     |                  |               |             | 3. Date Incorporated or Qualified   |                |                     |                |
|   |                                   |                                |                     |                     |                  |               | ļ           | 05/21/1979  |                |                     |                |
| 2. Principal P  | lace of Busin                     | ess                            | 2a, Mailing         | , Mailing Address   |                  |               |             | 4. FEI Number   |                |                     | pplied For     |
| 21  |                                   |                                | 26                  | 26                  |                  |               |             | 59-1978567  |                | N                   | ot Applicable  |
| Suite, Apt.   | #, etc.                           |                                | Suite, Ar           | Suite, Apt. #, etc. |                  |               |             | 5. Certificate of Status Desired  |                |                     | Additional     |
| 22 27   |                                   |                                |                     |                     |                  |               |             | B. Certificate of Status Deales   | LI             | Fee R               | equired        |
| City & Stat   | e                                 |                                | City & St           | City & State        |                  |               |             | 6. Election Campaign Financing \$5.00 May Be  |                |                     |                |
| 23  |                                   |                                | 28                  | ·                   |                  |               |             | Trust Fund Contribution L Added to Fees   |                |                     |                |
| Zip   | -                                 | Country                        | Zip                 | ·                   |                  | untry         |             | 8. This corporation owes or has paid the current year Intangible  |                |                     |                |
| 24  | 25 g. Name and Address of Current |                                |                     | 29 Pagistered Agent |                  | 30            |             | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent   |                |                     |                |
| DE.   |                                   |                                | ont negistered Age  |                     | 81               | Name          |             | 10. Hallie and Address of New H   | ogistored      | Agont               |                |
| PEARCE, R.J., JR.   |                                   |                                |                     |                     |                  |               |             |   |                |                     |                |
| 5450 KINGSMONT DRIVE  |                                   |                                |                     |                     |                  | Street /      | Address     | (P.O. Box Number is Not Accepte   | ıble)          |                     |                |
| LAKELAND FL 33813   |                                   |                                |                     |                     |                  |               |             |   |                |                     |                |
|   |                                   |                                |                     |                     | 83<br>84         |               |             |   |                |                     |                |
|   |                                   |                                |                     |                     |                  | City          |             | FL 85 Zip Code  |                |                     |                |
| 11. Pursuant  | to the provision                  | ons of Sections 607.05         | 502 and 607.1508, f | lorida Statute      | es, the above    | e-named       | corpora     | ation submits this statement for the<br>'s board of directors. I hereby according to the state of | purpose o      | of changing i       | ts registered  |
| agent. I a  | m familiar wit                    | n and accept the ob            | gations of Section  | 607.0505, FIp       | rida Statutes    | s.            | I.          | a board or directors. Thereby door  |                |                     | Тористоч       |
| SIGNATURE   |                                   | 1 Tome                         | M (ROA)             |                     | , FEA. A         |               | <u>12.)</u> |   | <u>) - 9-1</u> | <u>-98</u>          |                |
|   | Signature, typed o                | or trible name of registered a | ND DIRECTORS        | (NOTE               | : Registered Age | ent signa tre | required w  | <del></del>   | DATE           | D DIDEOTO           | DO IN 40       |
| 12.<br>TITLE  | PD                                | OFFICENS A                     |                     | DELÉTE              | 13.<br>1.1 TITLE | ,             |             | ADDITIONS/CHANGES TO OFF  | ICERS AN       | Change              | Addition       |
| NAME  | PEARCE,                           | D ( ID                         | <u> </u>            |                     | 1.2 NAME         |               |             |   |                |                     |                |
| STREET ADDRESS  |                                   | IGS MONT DRIVE                 |                     |                     | 1.3 STREET       | ADDRESS       |             |   |                |                     |                |
| CITY-ST-ZIP   | LAKELAN                           |                                |                     |                     | 1.4 CITY-S       | 1             | 1           |   |                |                     |                |
| TITLE   | DA/CD#                            | 10 I L                         | L                   | DELETÉ              | 2.1 TITLE        | 11-211        |             |   |                | Change              | Addition       |
| NAME  |                                   |                                |                     |                     | 2.2 NAME         |               |             |   |                |                     |                |
| STREET ADDRESS  |                                   |                                |                     |                     | 2.3 STREET       | ADDRESS       |             |   |                |                     |                |
| CITY-ST-ZIP   |                                   |                                |                     |                     | 2. 4 CiTY-5      | ST-ZIP        |             | ₹<br>-  |                |                     |                |
| TITLE   |                                   |                                | L                   | DELETÉ              | 3.1 TITLE        |               |             |   | . =            | Change              | Addition       |
| NAME  |                                   |                                |                     |                     | 3.2 NAME         |               |             |   |                |                     |                |
| STREET ADDRESS  |                                   |                                |                     |                     | 3.3 STAEET       | ADDRESS       |             |   |                |                     |                |
| CITY-ST-ZIP   |                                   |                                |                     |                     | 3.4. CITY - 5    | ST-ZIP        |             |   |                |                     |                |
| TITLE   |                                   |                                | Ε                   | DELETE              | 4.1 TITLE        |               |             |   |                | Change              | Addition       |
| NAME  |                                   |                                |                     |                     | 4. 2 NAME        |               |             |   |                |                     |                |
| STREET ADDRESS  |                                   |                                |                     |                     | 4.3 STREET       | ADDRESS       |             |   |                |                     |                |
| CITY-ST-ZIP   |                                   |                                |                     |                     | 4.4 ÇITY-S       | T-ZIP         |             |   |                |                     |                |
| TITLE   |                                   |                                |                     | DELETE              | 5.1 TITLE        | 1             |             |   |                | Change              | Addition       |
| NAME  |                                   |                                |                     | • • • •             | 5.2 NAME         | ٠, 1          |             |   |                |                     |                |
| STREET ADDRESS  |                                   |                                |                     | •                   | 5.3 STREET       | ADDRESS       |             | ,   |                |                     |                |
| CITY-ST-ZIP   |                                   |                                |                     |                     | 5.4 CITY - S     | T-ZIP         |             |   |                |                     |                |
| TITLE   |                                   |                                |                     | DELETÉ              | 6.1 TITLE        |               |             | ·   |                | Change              | Addition       |
| NAME  |                                   |                                |                     |                     | 6.2 NAME         | ļ             |             |   |                |                     |                |
| STREET ADDRESS  |                                   |                                |                     |                     | 6.3 STREET       | ADDRESS       |             |   |                |                     |                |
| CITY-ST-ZIP   |                                   |                                |                     |                     | 6.4 CITY-S       | T-ZIP         | 1           |   |                |                     |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE.

OVAIO"

2-21-46

(44)644-5791

**FILED** 

Feb 25 1998 8:00am

Secretary of State