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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 15 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 619331

(2)

SIGNATURE:

| W.E.L.D., | , INC. | | | | | | | | | |
|--------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------|------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-----------------------------------------|
| Principal Place | e of Business | Mailing A | \ddress | | | | T HADDING BRINDI KABAD RODER DILUBA MIDU FROI I | HIDAI OLDAI OLG | JE OFFIJE OFFIJEL OF | |
| 100 Spring av Anna Maria Fi | | | P.O. BOX 1478 ANNA MARIA FL 34216-1478 | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 05/01/1979 | | e of Last Re 9/1996 | port |
| 2. Principal P | lace of Business | 2s. Mailir 26 | ng Address | | | | 4. FEI Number 59-1920814 | | | olied For Applicable |
| Suite, Apt. | #, elc | Suite, | , Apt. #, etc. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State | 0 | City 8 | State | | | | 6. Election Campaign Financing | | \$5.00 | |
| 23 Zip | Country | 28 Zip | | Count | ry | · . · | Trust Fund Contribution 8. This corporation has liability for | | | |
| 24 | 25 | 29 | | 30 | | | / | Yes | | |
| | | of Current Registered | Agent | | 1 N | ame | 10. Name and Address of New Re | gistered A | pent | |
| MANSON, JOHN C. | | | | | '] '' | airie | | | | |
| 406 13TH STREET WEST BRADENTON FL 33505 | | | | | 2 S | reet Addre | ss (P.O. Box Number is Not Acceptab | le) | | |
| | | | | 8 | 3 | | | | | |
| | | | | 8 | 4 C | ity | | FL | 85 Zip C | ode |
| 11. Pursuant office or ragent. La | to the provisions of Sectio egistered agent, or both, i m familiar with, and accep | ns 607.0502 and 607.150 in the State of Florida. Suc of the obligations of, Secti | 8, Florida Statute chichange was a ion 607.0505, Flo | es, the about outhorized orida Statut | ve-ne by the es. | med corpo corporation | oration submits this statement for the pon's board of directors. I hereby accept | urpose of o t the appo | changing its intment as r | registered egistered |
| SIGNATURE | Signature, typed or printed name o | I registered agent and tills if aggle- | shie (NOTE | - Registered A | cent su | nosh ire reculate | d when reinstating) | DATE | | |
| 12. | | ICERS AND DIRECTORS | | 13. | 90111 | Printer I de Care | ADDITIONS/CHANGES TO OFFICE | | DIRECTORS | 3 IN 12 |
| TITLE | PD | | DELETE | 1.1 TITL | : | | | | Change | Addition |
| NAME | CHILES, EDWARD G. | | | 1.2 NAM | E | 1 | | | | |
| STHEET ADDRESS | P.O. BOX 1478 N/A | | | 1.3 STRE | ET ADD | RESS | | | | |
| City+S*-ZiP | anna Maria Fl | | | 1.4 CITY | -ST-Z | , | | | | |
| ווון = | VST | | DELETE | 2.1 TITL | | | | [| Change | Addition |
| NAME | CHILES, ANNE H. | | | 2.2 NAM | E | | | | | |
| STREET ADDRESS | P.O. BOX 1478 N/A | | | 2.3 STRE | ET ADD | RESS | | | | |
| CITY-ST-ZIP | ANNA MARIA FL | | DELEVE | 2. 4 CIT | | Р | the contract of the state of th | | - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TITLE | | | DELETE | 3.1 TITL | | | | L | Change | Addition |
| NAME | | | | 3.2 NAM | | | | | | |
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| NAMÉ | | | D.L.L. | 4. 2 NAN | | İ | | • | | |
| STREET ACORESS | | | | 4.3 STR | | RESS | | | | |
| CHY-ST-7IP | | | | 4.4 CITY | | | | | | |
| THEF | | | DELETE | 5.1 TITL | | | | | Change | Addition |
| NAME | | | | 5.2 NAM | E | | | | | |
| STHEET ADDRESS | | | | 5.3 STR | ET ADD | ress | | | | |
| CHY+ST-ZIP | | | | 5.4 CITY | - \$1 · ZI | <u> </u> | | | | |
| THTLE | | | DELETE | 6.1 TITU | | | | ι | Change | Addition |
| NAME | | | | 6.2 NAM | E | | | | | |
| STREET ADDRESS | | | | 6.3 STRI | ET ADD | RESS | | | | |
| CITY-ST-ZIP | 1'4 . 41 2 . 45 1 . 4 | Communication at 1 at | - door 1 1'4 | 6.4 CITY | | | le Cooline 140 07/07/0 Florid- Co-1 | n 4, mile m - | aartifi sahas s | tho. |
| informatid Lamian o | in indicated on this annua | l report or supplemental a poration or the receiver. | innual report is to intrustue empow | rue and ac refect to ex | curat | e and that r | in Section 119.07(3)(i), Florida Statute my signature shall have the same lega as required by Chapter 607, Florida S | l effect as | if made und | ler oath; that |

EDWARD 6. CHIES 42/97 (94) 778-1696