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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 619010

(2)

THE MACK COMPANY OF FLORIDA

APPROVED AND FULD

1996 MAY - 1 PN 12: 43

SECRETARY OF STATE TALLAMASSEE FLORIDA



Principal Place	of Business	Mailing Address	Mailing Address				
501 EAST KENNEDY BLVD. C/O J. BOB HUMPRIES. ESO PO BOX 1438 TAMPA FL 33602-5200		501 EAST KENNEDY BLVD. C/O J. BOB HUMPRIES, ESO PO BOX 1438 TAMPA FL 33602-5200		3. Date Incorporated or Qualified 3a. Date of Last Report 04/25/1979 07/27/1995			
9 Display Dis	no of Chairman	Do Mallino Address			4. FEI Number	1 01/21/1	
2. Principal Pla	ice of Business	2a. Malling Address 26			59-1900365	-	Applied For Not Applicable
Suite, Apt. #	# ptc	Suite, Apt. #, etc.				92	75 Additional
22	,, 0.0.	27			5. Certificate of Status Desired	1 1 7 7	ee Required
City & State	!	City & State			6. Election Campaign Financing	\$.	5.00 May Be
23		28			Trust Fund Contribution	1 1	dded to Fees
Zip	Country	Zip	Country		8. This corporation has liability for i		ers 199.032,
24	9. Name and Address of Curre	nt Peoletered Agent	[30]	····	Florida Statutes Yes 10. Name and Address of New R		
	g. Name and Address of Corre	in negistered Agent	81	Name	IV. Name Bild Address of New A	egistereo Agent	
OUDAOK	IAMPO I					·	
	James J. Ampa Street		82 Street Address (P.O. Box Number is		dress (P.O. Box Number is Not Acceptab	le)	
SUITE 31		1	83				
TAMPA FL 33602			84	City	A	[85]	Zip Code
			"	Oity		FL 🕍	Zip 0000
or register familiar wit	o the provisions of Sections 607.050 ed agent, or both, in the State of Flo h, and accept the obligations of, Sec	ida. Such change was authoriz	zed by the corp	amed corpo pration's bo	oration submits this statement for the pur ard of directors. I hereby accept the appr	pose of changing olntment as registe	its registered office ered agent. I am
SIGNATURE _	Signature, (good or printed name of registered age	nt and fille if applicable (NC	OTE: Registered Agen	t signature requi	reo when reinstating	DATE	
12.	OFFICERS AT	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFF	CERS AND DIREC	CTORS IN 12
TILE	DP	DELETE	DELETE 1.1 TITLE		Change Addition		
NAM8	MACK,WILUAM L. 370 W PASSAIC ST		1.2 NAME 1.3 STREET ADDRESS		90001803209 -05/01/9601062016 *****200.00 *****200.80		
STREET ADDRESS							
CITY - ST - ZIP	ROCHELLE PK NJ		1.4 CHY-S	T-ZIP	泰市李宗宣 [யு, பூபு கணை	ԻԳՀՍՄ.ՍՄ
TITLE	DVST [] DELETE		2. 1 TITLE			Char	ige 🔲 Addition
NAM9	MACK,EARLE I.		2.2 NAME				
STREET ADDRESS	370 W PASSAIC ST.		2.3 STREET	ADDRESS			
DITY - ST - ZIP	ROCHELLE PK NJ		2.4 C/TY-S	T-7/P			
TITLE	D	DELETE	. 3.1 TITLE			Char	nge 🔲 Addition
NAME	MACK,DAVID		3.2 NAME				
STREET ADDRESS	370 W PASSAIC ST		3.3. STREET	ADDRESS			
DITY - ST - ZIP	ROCHELLE PK NJ		3.4 CITY~ S	[- 7 P			
TITLE	D	DEFEIE	4. 1 DILE			Char	nge 🔲 Addition
NAME	MACK,FREDERIC		4.2 NAME				
STREET ADDRESS	370 W PASSAIC ST		4.3 STALE I	ADDRESS			
CHY-ST-ZIP	ROCHELLE PK NJ		4.4 CITY - S	1 - 7IP			
TITLE	AS	DELETE 5.11				Char	nge 🔲 Addition
NAME	CUSACK, JAMES J. (ASST)		5.2 NAME				
STREET ADDRESS	100 N. TAMPA STREET, STE	. 3100	5.3 STREET	ADDRESS			
CITY-S1-ZIP	TAMPA FL		5.4 CITY - S	T - ZIP		*******************************	
TITLE		☐ DELETE	6. 1 TIT1E			Char	nge 🔲 Addition
NAME			6.2 NAME				alch.
STREET ADDRESS			6.3 STREET	ADDRESS			771194
CITY CT. 710			RAPIDAR	1. 200			う```

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 chapted, you an attachment with an address.

SIGNATURE: James J. Cusack, Asst. Sec. 4/25/96 (813) 221–3100

James J. Cusack, Asst. Sec.