


2007 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**Mar 05, 2007 08:00 A**  
**Secretary of State**

<b>DOCUMENT # 618963</b> 1. Entity Name RUSH LAKE, INC.	
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Principal Place of Business 18 NE 33RD CT PO BOX 23939 GAINESVILLE, FL 32607	Mailing Address 18 NE 33RD CT PO BOX 23939 GAINESVILLE, FL 32607
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**DO NOT WRITE IN THIS SPACE**



03012007 No Chg-P CR2E034 (11/05)

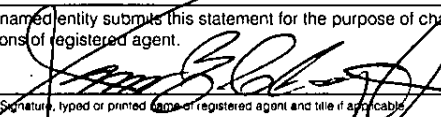
4. FEI Number 59-1904310	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

CLAYTON, JAMES E.  
18 NW 33RD CT  
GAINESVILLE, FL 32607

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:  President 3/02/07  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD CLAYTON, JAMES E. 18 NW 33RD CT GAINESVILLE, FL 32607
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD WILDER, B.J. 10530 N.W. 15TH PLACE GAINESVILLE, FL
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03/14/07-80030-023 150.00

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  President 3/02/07 352 376 4694  
Signature and typed or printed name of signing officer or director Date Daytime Phone #