

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 618962 (5)

1. Corporation Name
FLOKEN ASSOCIATES, INC.



Principal Place of Business: **8457 GRANADA BLVD. ORLANDO FL 32836-5473**
Mailing Address: **8457 GRANADA BLVD. ORLANDO FL 32836-5473**

3. Date Incorporated or Qualified: **04/27/1979**
3a. Date of Last Report: **01/10/1995**

| | | | | | | |
|----|--------------------------------|----|---------------------|----|--|---|
| 21 | 2. Principal Place of Business | 26 | 2a. Mailing Address | 4. | FEI Number | Applied For |
| | Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 59-1927798 | Not Applicable |
| 22 | City & State | 27 | City & State | 5. | Certificate of Status Desired | <input type="checkbox"/> \$8.75 Additional Fee Required |
| 23 | Zip | 28 | Zip | 6. | Election Campaign Financing Trust Fund Contribution | <input type="checkbox"/> \$5.00 May Be Added to Fees |
| 24 | Country | 29 | Country | 6. | This corporation has liability for intangible tax under s. 199.032, Florida Statutes | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

9. Name and Address of Current Registered Agent

**KENNEDY, JOHN J
8457 GRANADA BLVD.
ORLANDO FL 32836 -5473**

10. Name and Address of New Registered Agent

| | |
|----|--|
| 81 | Name |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 | |
| 84 | City |
| FL | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|--|---|--|
| TITLE | D <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BLOMFIELD, ALEXIS E | 1.2 NAME | |
| STREET ADDRESS | 5701 JADE DRIVE | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | TROY MI | 1.4 CITY-ST-ZIP | |
| TITLE | DVS <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KENNEDY, MARIE V | 2.2 NAME | |
| STREET ADDRESS | 8457 GRANADA BLVD. | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | ORLANDO FL | 2.4 CITY-ST-ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 3.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KENNEDY, DENNIS G. | 3.2 NAME | D |
| STREET ADDRESS | 492 TIMBERLEA DR #108 | 3.3 STREET ADDRESS | 1060 Dreon |
| CITY-ST-ZIP | ROCHESTER HILLS MI | 3.4 CITY-ST-ZIP | Clawson, MI 48017 |
| TITLE | PTD <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KENNEDY, JOHN J | 4.2 NAME | |
| STREET ADDRESS | 8457 GRANADA BLVD. | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | ORLANDO FL | 4.4 CITY-ST-ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KENNEDY, SAM J | 5.2 NAME | |
| STREET ADDRESS | 4520 CLUBVIEW DR. | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | ADRIAN MI | 5.4 CITY-ST-ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 6.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | KENNEDY, TIMOTHY R | 6.2 NAME | D |
| STREET ADDRESS | 11 GLENKIRK DRIVE | 6.3 STREET ADDRESS | LT. COM Timothy R. Kennedy MC |
| CITY-ST-ZIP | CHARLESTON SC | 6.4 CITY-ST-ZIP | Naval Hospital 29405 3502 Rivers, N. Charleston SC |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **John J. Kennedy, Pres.** *John J. Kennedy* January 13, 1996 407 876 5475
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (12/95)