## 2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #** 618699 1. Entity Name

## FILED May 09, 2002 8:00 am Secretary of State

AMANDI	IS ENTERTAINM	Litti, 1110.				1				2 ***1	
Principal Pl	lace of Business		Mailing Address		<del></del>						
5929 SHEPS SARASOTA	S ISLAND RD. FL 34241		5929 SHEPS ISLAND RD. SARASOTA FL 34241		1						
2. Principal	I Place of Business		3. Mailing Address								
Suite, Apt. #, etc.											***** ****   1881
City & State			Suite, Apt. #, etc.  City & State				DO NOT WRITE IN THIS SPACE				
						<b>4.</b> F	4. FEI Number 59-1917485			Applied For	
Zip	Coun	•	Zip	Country						8.75 A	Not Applicabl
		dress of Current Reg	the way	- · · ·			ertificate of Stat		- 1 · · ·F(	ee Requir	dditional red
	\ \	areas of Current Reg	ristered Agent		Name	7. N	ame and Addre	ess of New F	Registered Ag	ent	
NIELSEN,	, HELEN A.										
	EPS ISLAND RD.				Street Addre	ess (P.O. B	ox Number is No	ot Acceptable	e)		
SARASOT	TA FL 34241								<del>_</del>		
5					City		<del> </del>			Zip Co	de
2 Thompson	ro nomed authority		purpose of changing its	ł	-			<u>.</u>	FL	Zip Co	ue
SIGNATURE	Signature, typed or printed na	ame of registered agent and title	le if applicable. (NOTE	E: Registered Ag	gent signature req	quired when rein	estating)		DATE		
9. This corp Tax filing (See crite	Signature, typed or printed no poration is eligible to sa requirement and electr pria on back)	tisfy its Intangible s to do so.	FILE NOW! After May 1, 200 Make Check Payab	!! FEE IS 02 Fee wil	\$150.00 II be \$550.0	00 State	10. Election C	ampaign Fin	ancing	<b>\$5.0</b> Adde	00 May Be
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