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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 617891

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90028 033 ***150.00

Principal Place 521 MUIRFIELD ATLANTIS FL 3	DR	Mailing Addres 521 MUIRFIELD ATLANTIS FL 33	DR			DO NOT WRITE 3. Date Incorporated or Qualifed 04/18/1979	IN THIS SPACE		
2. Principal P	Place of Business	2a. Mailing Add	iress			4. FEI Number		Applied F	
21		26				65-0027234	¢ 0 7	Not Appli	
Suite, Apt.	#, etc.	Suite, Apt. a			_		Fee	Required	1
City & Stat	te	City & State	e			Election Campaign Financing Trust Fund Contribution		00 May B led to <u>Fee</u> s	
Zip	Country	Zip	30	Country		This corporation owes the currer Personal Property Tax.	nt year Intangible	□No	,
24	9. Name and Address of Curr					10. Name and Address of New Re	gistered Agent		
	,		-	81	Name				
	ICH, HARRY MUIRFIELD DR			82	Street Add	Iress (P.O. Box Number is Not Acceptab	le)		
ATL	ANTIS FL 33462			83					
	•			84	City		FL 85	Zip Code	
SIGNATURE									
12. TILE	Signature, typed or printed name of registered a OFFICERS	AND DIRECTORS		ered Ager 13. .1 TITLE	nt signature requir	ed when reinstating) ADDITIONS/CHANGES TO OFF	DATE CERS AND DIRE Cha		N 12 Addition
NAME STREET ADDRESS	Signature, typed or printed name of registered a OFFICERS A DP RAUCH, HARRY 521 MUIRFIELD DR	AND DIRECTORS	DELETE 1. 1. 1.	13. .1 TITLE .2 NAME	TADDRESS		CERS AND DIRE		
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TOPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/99 Date

Daytime Phone #

CR2F034 (44/98)