## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** #

617783

(6)

HAWKINS INDUSTRIES, INC.

| ARA ARTH AUTHUR             | 400 40711 41/74817 |  |  |  |  |
|-----------------------------|--------------------|--|--|--|--|
| Principal Place of Business | Mailing Address    |  |  |  |  |
|                             |                    |  |  |  |  |

**FILED** May 05 1998 8:00am Secretary of State



| Principal Pla  | ace of Business   | Mailing Add                               | ress                                     |                           |                   | 1 ladies Aust tidit  | 1991  1999  1919                        | 1111 91914 91911 9 | 7811 B7811 W11 | itt minit tem |
|--|---|---|--|---------------------------|-------------------|--|---|--------------------|----------------|---------------|
| 109-10TH AVENUE 109-10TH AVENUE 1NDIAN ROCKS BCH FL 33785 INDIAN ROCKS BCH FL 34635 US |   |   |  |                           |                   |  |   |                    |                |               |
|  |   | INDIAN RO                                 | INDIAN ROCKS BCH FL 34635                |                           |                   | DO NOT WRITE IN THIS SPACE                                 |   |                    |                |               |
| US   |   |   |  |                           |                   | 3. Date Incorporated                                       |   |                    | NOL            |               |
|  |   |   |  |                           |                   | 04/17/1979   | or Grammod                              |                    |                |               |
| 2. Principal   | Place of Business   | 2a. Mailing                               | Address                                  |                           |                   | 4. FEI Number  |   |                    | I Ar           | plied For     |
| 21   |   | 26  |  |                           |                   | 59-6499398   | 3                                       |                    |                | ot Applicable |
| Sulte, Ap  | et. #, etc.   | Suite, Ap                                 | ot. #, etc.                              |                           |                   |  |   |                    | \$8.75         |               |
| 22   |   | 27  | 7  |                           |                   | 5. Certificate of State                                    | us Desired                              |                    | Fee Re         | beriupe       |
| City & St  | ate   | City & St                                 | ate                                      |                           |                   | 6. Election Campaig  | n Financing                             |                    | \$5.00         | May Be        |
| 23   |   | 28  |  |                           |                   | Trust Fund Contri  | bution                                  |                    | Added          |               |
| Zip  | Country   | Zip                                       |  | Country                   |                   | <ol><li>This corporation of</li></ol>                      | wes or has pa                           | id the curre       | nt year Int    | angible       |
| 24   | 25  | 29  | 30                                       |                           |                   | Personal Property  |   |                    |                | ] No          |
|  | g. Name and Address of Curre  | nt Registered Age                         | ent                                      | -   -                     | 1                 | 10. Name and Addre   | ss of New Re                            | gistered A         | jent           |               |
|  | MCDONALD, ROBERT L JR   |   |  | 81                        | Name              |  |   |                    |                |               |
|  | 9425 BLIND PASS ROAD  |   |  | 82                        | Street Ad         | dress (P.O. Box Number is                                  | Not Acceptat                            | ole)               |                |               |
| 1  | rampa fl  |   |  |                           | ļ                 |  |   |                    |                |               |
|  |   |   |  | 83                        |                   |  |   |                    |                |               |
|  |   |   |  | 84                        | City              |  |   |                    | 85 Zip         | Code          |
|  |   |   |  |                           |                   | ·  |   | <u>FL</u>          |                |               |
| 11. Pursuar<br>office or   | nt to the provisions of Sections 607.05   | 02 and 607.1508, f<br>u of Flonda, Such c | Florida Statutes, th<br>change was autho | ie abov<br>irized bi      | e-named co        | rporation submits this state<br>ation's board of directors | ement for the p<br>Liberaby accer       | ourpose of c       | hanging it     | s registered  |
| agent. I   | r registered agent, or both, in the State<br>am familiar with, and accept the oblic | ations of, Section                        | 607.05 <b>0</b> 5, Florida               | Statute                   | S.                |  | ,,                                      | от по орро-        |                |               |
| SIGNATURE  |   |   |  |                           |                   |  | - · · · · · · · · · · · · · · · · · · · |                    |                |               |
| 46   | Signature, typed or pricted name of registered ag                                   | ent and file if applicable  ID DIRECTORS  |  |                           | ent signature req | jured when reinstating)                                    | oro to offic                            | DATE               | UDEATAE        |               |
| 12.<br>111LE   | PD OFFICERS AF  |   |  | 13.<br>1.1 TITLE          |                   | ADDITIONS/CHAN   | GES TO OFFIC                            |                    | Change         | S IN 12       |
| NAME   | HAWKINS, CARL G I   |   |  |                           |                   |  |   |                    | _ Change       | L AMILION     |
| STREET ADDRESS   | 400 40711 4147  |   |  | 1.2 NAME                  | 1000000           |  |   |                    |                |               |
|  | INDIAN RKCS BEACH FL  |   |  | 1.3 STREET                |                   |  |   |                    |                |               |
| CITY-ST-ZIP  | ST  |   |  | 1.4 CITY - S<br>2.1 TITLE | 01-212            | ····   |   |                    | Change         | Addition      |
| NAME   | HAWKINS, CAROL J  | -   |  | 2.2 NAME                  |                   |  |   | _                  | Ontingo        |               |
| STREET ADDRESS   | 400 40301 45.65   |   |  |                           | ADDOCCC           |  |   |                    |                |               |
| CITY-ST-ZIP  | INDIAN RCKS BEACH FL  |   | 2.3 STREET ADDRESS  2. 4 CITY - ST - ZiP |                           |                   |  |   |                    |                |               |
| TITLE  |   | Т   | <b>-</b>                                 | 3.1 TITLE                 | 31-21             | <del></del>  |   |                    | Change         | Addition      |
| NAME   |   | _   |  | 3.2 NAME                  |                   |  |   | <u> </u>           |                |               |
| STREET ADDRESS   | s   |   |  | 3.3 STREET                | ADDRESS           |  |   |                    |                |               |
| CITY-ST-ZIP  |   |   |  | 3.4. CITY - :             |                   |  |   |                    |                | j             |
| TITLE  |   |   |  | 4.1 TITLE                 | 41. Ell           |  |   | Г                  | Change         | ☐ Addition    |
| NAME   |   | _   |  | 4. 2 NAME                 |                   |  |   |                    |                |               |
| STREET ADDRESS   | s   |   | <b>I</b>                                 | 4.3 STREET                | ADDRESS           |  |   |                    |                |               |
| CITY-ST-ZIP  |   |   |  | 4.4 CITY-S                | Į.                |  |   |                    |                |               |
| TITLE  |   |   |  | 5.1 TITLE                 |                   |  |   |                    | Change         | Addition      |
| NAME   |   |   |  | 5.2 NAME                  |                   |  |   | _                  |                |               |
| STREET ADDRESS   | <u>,                                    </u>  |   |  | 5.3 STREET                | ADDRESS           |  |   |                    |                |               |
| CITY-ST-ZIP  |   |   |  | 5.4 CITY-S                |                   |  |   |                    |                |               |
| TITLE  | <u> </u>  |   | 7  | 6.1 TITLE                 | <u></u>           |  |   | T                  | Change         | Addition      |
| NAME   |   | _   |  | 6.2 NAME                  |                   |  |   | _                  |                |               |
| STREET ADDRESS   |   |   |  | 6.3 STREET                | ADDRESS           |  |   |                    |                |               |
| CITY-ST-ZIP  |   |   |  | 6.4 CITY-S                |                   |  |   |                    |                |               |
|  | certify that the information supplied v   | vith this filing does                     |  |                           |                   | n Section 119.07(3)(i), Flor                               | ida Statutes. I                         | further certi      | fy that the    | information   |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an atlast ment with an address.