|  | Re                          | qu stors Vame  | 7万   | 27                                     |   |
|--|-----------------------------|--|--|--|---|
| (  | ST PETE                     | PIS Machine, Onc. PIS BENNET ST N RSBURG. FLORIDA 33713  NAME(S) & DOC | UMENT NUMBER                                   | Office Use Or                          | ıly   |
| 1  | -                           | poration Name)   | (Documen                                       | nt #)                                  | ·   |
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| 4  | <u> </u>                    | Pick up time   | (Documen                                       | ,                                      | AND<br>AND<br>21 PM 3: 23<br>21 PM 3: 23<br>SSEE, FLORIDA |
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| Profi  |                             | Amendment  | A., Officer/Director                           |  |   |
| <del>                                     </del>   | ted Liability               | Change of Regis Dissolution/With                                       | 4  | 0000022<br>-07/21/                     | 2425102<br>9701058005<br>3.75 *****43.75                  |
| Othe   |                             | Merger   | MARKATAN AND AND AND AND AND AND AND AND AND A | ] ************************************ | <b>3. (3</b>  |
|  | HER FILINGS                 | REGISTE  |  |  |   |
|  | tious Name<br>e Reservation | Foreign Limited Partners Reinstatement                                 | ship \(\sigma\)                                | 5000                                   | 2 Des   |
|  |                             | Trademark Other  |  | 7,000                                  | Corpu   |
| CR2E031(1/95)                                      |                             |  |  | Examiner's Initials                    |   |

## Florida Department of State, Sandra B. Mortham, Secretary of State

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of  | ie |
|---|----|
| submits the following statement in order to change its registered office or registered agent, or both, in the   | ie |
| 1. The name of the corporation is: PARAGON MACHINE INC  |    |
| 1. The name of the corporation is: THEHGON THE TIME, FINE   | _  |
| - 2145 Beacht Ctol  | _  |
| 2. The mailing address of the corporation is: 3145 Bennett St.N.  St. Peters burg, F2 33713   | -  |
| 31, 1-e1ex Durg, 1C 32 /13  |    |
| 3. Date of incorporation/qualification: 4/16/1979 Document number: 6/7527  4. The name and address of the current registered agent and office:  | _  |
| James N. Casesa   |    |
| 3031-32nd Aue. N.   |    |
| St. Peters burg, FL 33713 PM 5  |    |
| St. Peters burg, FL 33713  5. The name and address of the new registered agent and office: (P.O. Box Not Acceptable)  |    |
| Carmen P. Lista   |    |
| Carmen V. Lista  3031-32nd Ave. N.  |    |
| Sty Peters burg Fr 33713  |    |
|   |    |
| The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.   |    |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.  |    |
| ( ) hu test Tours ( 5-7! 3/16/97  |    |
| (Signature of an officer chairman of the board) (Date)  |    |
| Debra Lista, Secretary/Treasurer (Printed or typed name and title)  |    |
|   | 2. |
| Having been named as registered agent and to accept service of process for the above stated corporation I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my auties, and I am familiar with and accept the obligation of my position as registered agent. | •, |
| (Signature of Registered Agent) 7/16/97 (Date)  |    |
| If signing on behalf of an entity:  |    |
| Carmon P. Lista President (Typed or Printed Name) (Capacity)  |    |

FILING FEE: \$35.00

CR2E045(1/95)