

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortman
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 JAN 30 AM 7:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 616945

(2)

1. Corporation Name

LAKE SAUNDERS, INC.

Principal Place of Business

ATTN: MULDER, ALICIA
710 N PLANKINTON AVENUE
MILWAUKEE WI 53203-2404

Mailing Address

ATTN: MULDER, ALICIA
710 N PLANKINTON AVENUE
MILWAUKEE WI 53203-2404

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
04/10/1979

3a. Date of Last Report
06/22/1994

4. FEI Number
59-1910489

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 710 N. Plankinton Ave.

Suite, Apt. #, etc.

22 Suite 1200

City & State

23 Milwaukee, WI

Zip

24 53203-2404

Country

25 USA

2a. Mailing Address

26 710 N. Plankinton Ave.,

Suite, Apt. #, etc.

27 Suite 1200

City & State

28 Milwaukee, WI

Zip

29 53203-2404

Country

30 USA

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstated)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD
NAME STEIN, GERALD
STREET ADDRESS 710 N PLANKINTON AVENUE
CITY-ST-ZIP MILWAUKEE WI

TITLE VS
NAME YOUNG, JAMES B.
STREET ADDRESS 710 N PLANKINTON AVENUE
CITY-ST-ZIP MILWAUKEE WI

TITLE V
NAME LAABS, SUSAN K
STREET ADDRESS 710 N PLANKINTON AVENUE
CITY-ST-ZIP MILWAUKEE WI

TITLE V
NAME BORRIS, JAMES D
STREET ADDRESS 710 N PLANKINTON AVE
CITY-ST-ZIP MILWAUKEE WI

TITLE V
NAME WIGCHERS, ARTHUR W., JR.
STREET ADDRESS 710 N. PLANKINTON AVENUE
CITY-ST-ZIP MILWAUKEE WI

TITLE D
NAME ZILBER, JOSEPH J.
STREET ADDRESS 710 N. PLANKINTON AVENUE
CITY-ST-ZIP MILWAUKEE WI

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE V ☐ Change ☒ Addition
1.2 NAME JAMES F. JANZ
1.3 STREET ADDRESS 710 N. PLANKINTON AVENUE
1.4 CITY-ST-ZIP MILWAUKEE, WI

2.1 TITLE T ☐ Change ☒ Addition
2.2 NAME STEPHAN J. CHEVALIER
2.3 STREET ADDRESS 710 N. PLANKINTON AVENUE
2.4 CITY-ST-ZIP MILWAUKEE, WI

3.1 TITLE AS ☐ Change ☒ Addition
3.2 NAME MARK S. MADIGAN
3.3 STREET ADDRESS 710 N. PLANKINTON AVENUE
3.4 CITY-ST-ZIP MILWAUKEE, WI

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.037(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Mark S. Madigan, Assistant Secretary

1/16/95

(414) 274-2434