## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## 616007 **DOCUMENT #**

1. Entity Name

|--|

FILED Mar 19, 2003 8:00 am Secretary of State

| AXTEL DEVELOPMENT CORPORATION  |   |   |                  |                          |                          | 03-19-2003  | 90148 048       | ***150.      | .00  |  |
|--|---|---|------------------|--------------------------|--------------------------|---|-----------------|--------------|--|--|
| Principal Place of Business 17 PALAFOX ST #394 PENSACOLA 32 32501 US |   | Mailing Address P. O. BOX 12412 PENSACOLA 32 32582 US |                  |                          | <del></del>              |   |                 |              | BIBII BIBII IBBI                           |  |
| Principal Place of Business     3. Mailing Address                   |   |   | , ,,,,,,         |                          | ┤                        |   |                 |              |  |  |
| Suite, Apt   | . #, etc.   | Suite, Apt. #, etc.                                   |                  |                          |                          | ☐ CHECK HERE IF MAKING CHANGES  |                 |              |  |  |
| City & State   |   | City & State  |                  | 4. FEI N                 | 4. FEI Number 59-1934845 |   |                 | pplied For   |  |  |
| Zip Country  |   | Zip   | p Country        |                          | 5. Certifi               | 5. Certificate of Status Desired   \$8                                |                 |              | Not Applicable  3.75 Additional e Required |  |
|  | 6. Name and Address of Currer   | nt Registered Agent                                   | - I—             | I                        | 7. Name                  | and Address of New  |                 |              | 3G   |  |
|  |   |   |                  | Name                     |                          |   |                 | -            |  |  |
|  | , GARRETT W   |   |                  | Street Address           | s (P.O. Box Ni           | umber is Not Acceptab   | (e)             |              |  |  |
| 17 S. PALAFOX ST.  |   |   |                  |                          | `                        |   |                 |              |  |  |
| STE. 394   |   |   |                  | Ĺ.                       |                          |   |                 |              |  |  |
| PENSACOLA FL 32501   |   |   |                  | City                     |                          |   | FL              | Zip Coc      | le   |  |
| 8. The above   | e named entity submits this statement   | for the purpose of changing                           | g its register   | ed office or regist      | tered agent, o           | r both, in the State of F   | lorida. I am fa | miliar with, | and accept                                 |  |
| ine obligat  | tions of registered agent,  |   |                  |                          |                          |   |                 |              |  |  |
| SIGNATURE .  | Signature, typed or printed name of registered age  | ol and title if applicable                            | (NOTE: Registers | d Agent signature requir | rod when esisetation     | -   | 0.175           |              |  |  |
| <u></u>  |   | 1   |                  | a Agent alghatale requi  | TOO WHO!! TO!!!Stati!!!  | 9/  | DATE            | -            |  |  |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department |   |                  |                          | 9                        | <ul> <li>Election Campaign For<br/>Trust Fund Contribution</li> </ul> |                 |              | May Be to Fees                             |  |
| 10.  | OFFICERS AND DIRECTORS 11   |   |                  |                          | ADDITIO                  | NS/CHANGES TO OF  | FICERS AND I    | DIRECTOR     | S IN 11                                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | PSD<br>WALTON, GARRETT W<br>P. O. BOX 12412 N/A<br>PENSACOLA FL                                     | ☐ Delete  |                  | 1                        |                          |   |                 | ☐ Change     | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | _   | ☐ Delete  |                  |                          |                          |   | .,              | ☐ Change     | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   | ☐ Delete  | 1                |                          |                          | ,2  | <sub> </sub>    | Change       | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   | ☐ Delete  |                  |                          |                          | . 11  | Ī               | ☐ Change     | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   | ☐ Delete  |                  |                          |                          |   | [               | ] Change     | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | ertify that the information supplied wit  | ☐ Delete  | CITY-            | T ADDRESS<br>ST-ZIP      |                          |   |                 | Change       | Addition                                   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUESTED WALLS P