2002 UNIFORM BUSINESS REPORT (UBR)

•			2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 615053 PAUL J. GIORGETTI, JR. D.D.S.,P.A.				FILED Feb 20, 2002 8:00 am Secretary of State 02-20-2002 90117 028 ***150.00			
Principal Place of Business Mailing Address 1617 S. TUTTLE AVE SUITE 28 SARASOTA FL 34239 2. Principal Place of Business Suite, Apt. #, etc. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc.										
					DO NOT WRITE IN THIS SPACE					
City & State City &				4. F	FEI Number 59-1945942		oplied For ot Applicable			
Country	Zip		*	5. (Certificate of Status Desired	\$8.75 Add	ditional			
	egistered Agent			7. N	Name and Address of New Registered					
" -			Name							
SMITH, RICHARD L. 2070 RINGLING BOULEVARD SARASOTA FL 33577			Street Address (P.O. Box Number is Not Acceptable)							
			City	FI Zip Code						
s eligible to satisfy its Intangible ment and elects to do so.	FILE NOW After May 1, 20	!!! FEE 102 Fee	IS \$150.00 will be \$550.0	0	10. Election Campaign Financing		0 May Be I to Fees			
OFFICERS AND DI	RECTORS	12.		AD	DITIONS/CHANGES TO OFFICERS AN	D DIRECTOR	S IN 11			
s. Tuttle ave. #2B	☐ Delete	NAMI STRE	ET ADDRESS			☐ Change	Addition			
MALL DRIVE	☐ Delete	NAM! STRE	E ET ADDRESS			☐ Change	☐ Addition			
	□ Delete	NAMI STRE	E ET ADDRESS	- ·	TO BE TO THE STATE OF THE STATE	Change	☐ Addition			
,	☐ Delete	NAMI STRE	E ET ADDRESS			☐ Change	☐ Addition			
, ,	☐ Delete	NAME STRE	E Et address			☐ Change	Addition			
	☐ Delete	NAMI STRE	E Et address			☐ Change	☐ Addition			
	Country Name and Address of Current Re D. L. BOULEVARD 3577 d entity submits this statement for the statement of printed name of registered agent and is eligible to satisfy its Intangible ment and elects to do so. OFFICERS AND DI GETTI, PAUL J, JR S. TUTTLE AVE. #2B SOTA FL IIS, RICHARD L. MALL DRIVE SOTA FL	City & State Country Zip	Country Zip Country Zip Country Name and Address of Current Registered Agent D.L. BOULEVARD 3577 Id entity submits this statement for the purpose of changing its registered agent and title if applicable. (NOTE Registered agent and title if applicable. (NOTE Registered agent and title if applicable.) Is eligible to satisfy its Intangible ment and elects to do so. Pack (NOTE Registered agent and title if applicable. (NOTE Registered agent and title if	City & State Country	Country Zip Country S.	Country Zip Country 59-1945942 Country Zip Country 5, Certificate of Status Desired	Country Zip Country 59-1945942 \$ No. A. FEI Number 59-1945942 \$			

of the corporation or the receiver of rustee and accurate and that my signature shall have the same legal effect as it made under dain; that i am an officer of director of the corporation or the receiver of rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURÉ;

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u> সহতাতালি Pa</u>ỳi J.Giorgetti,Jr.

1/30/02 Date

941-366-1612

Daytime Phone #