2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 613650

1. Entity Name

SEMINOLE FURNITURE DISTRIBUTORS, INC.



FILED Apr 03, 2003 8:00 am Secretary of State

04-03-2003 90178 031 ***150.00

Principal Place of Business 1440 GEMINI BLVD ORLANDO FL 32837-9279 US			1440	Mailing Address 1440 GEMINI BLVD ORLANDO FL 32837-9279 US								
2. Principal Place of Business				3. Mailing Address							8 11 8 1817 1887	
Suite, Apt. #, etc.				Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES				
City & State				City & State				. FEI Number 59-2488057			plied For t Applicable	
Zip Country			Zip	Zip Country			5.	5. Certificate of Status Desired S8.75 Additional Fee Required			itional	
6. Name and Address of Current R				egistered Agent			7. Name and Address of New Registered Agent					
		· · ·				Name						
LITTLE, JOHN THOMAS							Street Address (P.O. Box Number is Not Acceptable)					
626 IRIS STREET								4/4				
ALTAMON												
									FL	Zip Code	e	
	named entit ions of regist		or the purp	oose of changing its	registere	ed office or re	gistered a	agent, or both, in the State of Flor	ida. I am fa	miliar with, a	and accept	
SIGNATURE .	Signature, typed	or printed name of registered agen	t and title if ap	plicable. (NOTE	E: Registere	d Agent signature	required when	n reinstating)	DATE			
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State								Election Campaign Fina Trust Fund Contribution			May Be to Fees	
10.		OFFICERS AND	DIRECTO	DRS	11.		P	ADDITIONS/CHANGES TO OFFIC	CERS AND	DIRECTORS	S IN 11	
TIŤLE NAME STREET ÅDDRESS CITY-ST-ZIP	626 IRIS	OHN THOMAS STREET ITE SPGS. FL		☐ Delete					1	Change	☐ Addition	
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12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRIMENT

ALSH 31 1003 407-555-374