**2006 FOR PROFIT CORPORATION** ANNUAL REPORT (AR)

|                                | ANNUAL   | REPORT (AR                              | <u> </u>                      |                | _                  | F                           | LED                      |                          |                             |
|--------------------------------|--|---|-------------------------------|----------------|--------------------|-----------------------------|--------------------------|--------------------------|-----------------------------|
| DOCU<br>1. Entity Nar          | MENT # 613516  |   |                               |                | M                  | ar 27, 2<br>Secret          | 2006 0                   |                          |                             |
| CONNO                          | R & CONNOR CO.   |   |                               |                |                    | Secret                      | ary or                   | State                    | ,                           |
| Principal Place of Business    |  | Mailing Address                         | <del>_</del>                  |                | -                  |                             |                          |                          |                             |
| 866 97TH AVE NORTH             |  | <del>-</del>                            | 163 CARICA RD                 |                | {                  |                             |                          |                          |                             |
| NAPLES FL                      | . 34108  | NAPLES FL 34108                         |                               |                |                    |                             |                          |                          |                             |
| 2. Principal Place of Business |  | 3. Mailing Address                      | 3. Mailing Address            |                | _}<br>}<br>}       | IAN MILAN ILANA ERRAR ARRAR | arana ann aran aran a    | JARN RIBN BIBN BR        | ANAAN MAAN                  |
| Suite. Apt. #, etc.            |  | Suite, Apt. #, etc.                     |                               |                | ts                 | t MOORE                     | CR2E034                  | (10/05)                  |                             |
| City & State                   |  | City & State                            | City & State                  |                | 4. FEI Numb        | er 59-18848                 | 370                      | <u> </u>                 | pplied For<br>of Applicable |
| Zîp .<br>                      | Country  | Zip                                     | Country                       |                | 5. Certificate     | of Status Desire            | d 🔲                      | \$8.75 Ad<br>Fee Require | ditional<br>ed              |
|                                | 6. Name and Address of Cu  | rrent Registered Agent                  |                               |                | 7. Name and        | Address of Ne               | v Registered /           | 1gent                    |                             |
| CD1                            | NNOR, ANGELA   |   | Name                          |                |                    |                             |                          |                          |                             |
| 163                            | CARICA RD  |   | Street                        | Address (      | P.O. Box Numb      | er is Not Accepta           | able)                    |                          |                             |
| NA                             | PLES FL 34108  | •                                       | \                             |                |                    |                             |                          |                          | -                           |
|                                |  |   | City                          |                | · <del>-</del>     |                             |                          |                          |                             |
|                                |  |   | } .                           |                |                    |                             | FL                       | Zip Cod                  |                             |
| 8. The above<br>the obliga     | e named entity submits this statem<br>tions of registered agent. | ent for the purpose of changing its     | registered office             | or register    | red agent, or bo   |                             |                          |                          | and accept                  |
| SIGNATURE                      |  |   | 95 <u>255 - 1</u> 1 1         |                |                    | 11.7                        | DATE                     | 2                        | <del></del>                 |
|                                | Signature, typed or printed name of registered                   | agen) and lifte d applicable (NOTF      | Aegistored Agent sign         | ature required | i when renstating) |                             | DATE                     |                          |                             |
| F                              | ILE NOW!!! FEE IS \$150.00                                       | 1                                       |                               |                |                    | 9. Election Car             | nnaign Einanci           | na <b>\$</b> 5           | 00 May Be                   |
| After Make Check               | May 1, 2006 Fee Will Be \$55<br>k Payable to Florida Departme    | i0.60                                   |                               |                | }                  | Trust Fund (                |                          | _ +                      | ed to Fees                  |
| 10.                            |  | AND DIRECTORS                           | itt.                          |                | ADDITIONS          | CHANGES TO C                | SEICERS AND              | DIRECTOR                 | S IN 11                     |
| TITLE                          | PD   | ☐ Delote                                | Title                         | T              | ADDITIONS          | ONANGEO 10 C                | A LICEIG ARD             | ☐ Change                 | Addition                    |
| NAME                           | CONNOR, ANGELA   | _ 541415                                | NAME                          |                |                    | HOOGO                       | (81276                   |                          |                             |
| STREET ADURESS                 | 163 CARICA RD  |   | STREET ADDRESS                |                | ĺ                  | 40600011<br>34/11/06-34/11  | 3 <mark>0</mark> 025-013 | 3 150.0                  | 0                           |
| CITY-ST-ZIP                    | NAPLES FL 34108  |   | CITY-SI-ZIP                   |                |                    |                             |                          |                          |                             |
| TITLE<br>NAME                  | VP<br>CONNOR, JOHN T   | ☐ Delete                                | NAME                          |                |                    |                             |                          | ☐ Change                 | Addition                    |
|                                | 163 CARICA RD  |   | STREET ADDRESS                |                |                    |                             |                          |                          |                             |
| CHY-ST-ZYP                     | NAPLES FL 34108  |   | CITY-ST-ZIP                   | }              |                    |                             |                          |                          |                             |
| TITLE                          |  | ☐ Delete                                | TIRLE                         | 1              |                    |                             |                          | ☐ Change                 | Addition                    |
| NAME<br>PERSONAL ADDRESS       |  |   | NAME .                        | 1              |                    |                             |                          |                          |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREET ADDRESS<br>CHY-ST-ZIP  |                |                    |                             |                          |                          |                             |
| TITLE                          |  | ☐ Detate                                | HRLE                          | <del> </del>   |                    |                             |                          | <u> </u>                 |                             |
| NAME                           |  | □ Danie                                 | NAME                          | }              |                    |                             |                          | ☐ Change                 | ☐ Addition                  |
| STREET ADDRESS                 |  |   | STREET ADDRESS                | -              |                    |                             |                          |                          |                             |
| CITY-SI-ZIP                    |  |   | CITY-ST-ZIP                   | _              |                    |                             |                          |                          |                             |
| TITLE                          |  | Delete                                  | THILE                         | }              |                    |                             |                          | Change                   | Addition                    |
| NAME<br>STREET AODRESS         |  |   | NAME                          | }              |                    |                             |                          |                          |                             |
| CITY-ST-ZIP                    |  |   | STREET ADDRESS<br>CITY-ST-ZIP |                |                    |                             |                          |                          |                             |
| TITLE                          |  | ☐ Delete                                | TITLE                         | -              |                    |                             |                          | Change                   | Addition                    |
| NAME                           |  |   | NAMC                          |                |                    |                             |                          | - wininge                | L ACCITION                  |
| STRELI ADDRESS                 |  | •                                       | STREET ADDRESS                |                |                    |                             |                          |                          |                             |
| CITY-ST-ZIP                    |  |   | CHY-ST-ZIP                    |                |                    |                             | ··········               | ·                        |                             |
| 12. I hereby o                 | certify that the information supplier                            | d with this filing does not qualify for | r the exemptions              | contained      | d in Section 119   | , Florida Statute           | s. I further certi       | ly that the in           | nformation                  |