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PROFIT CORPORATION ANNUAL REPORT

Principal Place of Business

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # 613098

3098 (3)

Mailing Address

ADVERTISING BY SIMMONS & SIMMONS, INC.

FILED May 12 1997 8:00am Secretary of State

954 941-5710



| OMPAINO DOI | H. FL 33060 | 1820 SW 7TH AVE POMPANO BCH. FL 3300 | 80-9028 | | | |
|---|--|---|--|---|--|----------------------------|
| | | | | 3. Date Incorporated or Qualified 03/15/1979 | 3a. Date of Last Report 03/12/1996 | |
| m · | lace of Business | 2s. Mailing Address | | 4. FEI Number 59-1885360 | Applied | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | Not App | |
| 1 | | 27 | | 5. Certificate of Status Desired | Fee Require | |
| City & State | B | City & State | | 6. Election Campaign Financing | \$5.00 May | |
| l | Country | 28 Ζιρ | Country | Trust Fund Contribution | Added to Fee | |
| Zip] | Country | 29 | 30 | 8. This corporation has liability for in | ntangible tax under s. 199.0] Yes - 🔲 No | .032, |
| 1 | 9. Name and Address of Curre | | 1301 | 10. Name and Address of New Re | | |
| 1820 | MONS, APRIL 0 S.W. 7TH AVE APANO BCH. FL 33060 | | 81 Name 82 Street Add | dress (P.O. Box Number is Not Acceptab | le) | |
| | | | 84 City | | 85 Zip Code | |
| | | | | poration submits this statement for the pation's board of directors. I hereby accep | FL | |
| IGNATURE 2. | Signaria: Types or printed name of registered as | ent and trie if explicable (NC | OTE: Registered Agent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE FRS AND DIRECTORS IN | 12 |
| I.F | PD | DELETE | 1.1 TITLE | 110011000000000000000000000000000000000 | | Addit |
| AME Ì | SIMMONS, APRIL JAFFE | | 1.2 NAME | | | |
| THELT ADDRESS | 1820 S.W. 7TH AVE | | 13 STREET ADDRESS | | | |
| | | | | | | |
| TY-\$1-7₽ | POMPANO BEACH FL | | 1.4 CITY - SY - ZIP | | | |
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