FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 613072

(8)

C.C.C. DEVELOPERS, INC.

FILED Feb 24 1997 8:00am Secretary of State

Principal Place of Business Mailing Address 502 E. BRIDGERS AVE P.O. DRAWER 67 AUBURNDALE FL 33823 Mailing Address Mailing Address AUBURNDALE FL 33823 Mailing Address AUBURNDALE FL 33823							
					3. Date Incorporated or Qualified 03/15/1979	3a. Date of Last F 05/01/1996	Report
2. Principal Place of Business 2a. Mailing 21			ling Address		4. FEI Number 59-1970242	Applied For Not Applicable	
Suite, Apt	#, etc	Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		Additional lequired
City & State)	City & State	 		6. Election Campaign Financing	\$5.00 May Be Added to Fees	
Zip	Country	28	Count	ry	Trust Fund Contribution 8. This corporation has liability for in		
24	25	29	30		Florida Statutes	Yes 🔲 No	
	9. Name and Address of Currer	nt Hegistered Agent	8	1 Name	10. Name and Address of New Rec	JISTEPS AGENT	
	DBS, MILTON E E. BRIDGERS AVE				(7.0. D. Allerton in Market	10.	
AUBURNDALE FL 33823			8:	Z Street Add	dress (P.O. Box Number is Not Acceptable)		
			8	3			
			B	4 City		FL 85 Zip	Code
11. Pursuant	to the provisions of Sections 607.050	02 and 607.1508, Florida St	atutes, the abo	ve-named cori	poration submits this statement for the p		its registered
office or n agent. Fa	egistered agent, or both, in the State m familiar with, and accept the oblig	of Florida. Such change wattons of, Section 607.0505	as authorized I Florida Statut	by the corporal	poration submits this statement for the p tion's board of directors. I hereby accep	t the appointment as	s registered
SIGNATURE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,					
	Signature, typed or printed name of registered ago			gent signature requi	red when reinstating)	DATE	DC IN 10
12.	DEFICERS AN	ID DIRECTORS DELETE	13. 1.1 TITLE		ADDITIONS/CHANGES TO OFFIC	Change	Addition
NAME	ACCOUNT WIND LAND OF THE PARTY		1.2 NAMI				
STREET ADDRESS	502 EAST BRIDGERS AVE.		1.3 STREET ADDRESS				
CITY-ST-ZIP	AUBURNDALE FL		1.4 City-	-ST-ZIP			···
TITLE	V DOCTOV D MADY	DELETE	1	ſ		Change	☐ Addition
NAME CIDITE ADODECC	BOSTICK, R. MARK 502 EAST BRIDGERS AVE.		2.2 NAMI				
STREET ADORESS CITY-ST-ZIP	AUBURNDALE FL		2.3 STRE 2. 4 CITY	ET ADDRESS			
TITLE	VT	☐ DELETE				Change	Addition
NAME	JACOBS, MILTON E.		3.2 NAM	Ε			
STREET ADDRESS	502 EAST BRIDGERS AVE.		1	et address			
CITY-SI-ZIP	AUBURNDALE FL	DELETE	3.4. CITY			☐ Change	Addition
THLE NAME	s Ready, Billy R	ت مدرراد	4. 2 NAM	1			recition
STREET ADDRESS	502 E. BRIDGERSE AVE			ET ADDRESS			
CITY-ST-ZIP	AUBURNDALE FL 33823		4.4 CITY				
TITLE		☐ DELETE				Change	☐ Addition
NAME			5.2 NAM	E			
STREET ADDRESS				ET ADDRESS			
CITY - ST - ZIP		☐ DELETE	5.4 CITY			Change	Addition
TITLE		ריי מנרנונ	6.1 TITLE 6.2 NAM	1		E Criange	Applica
STREET ADDRESS				ET ADDRESS			
CITY-ST-ZIP			6.4 CITY	i			
	by cortily that the information cumplic	od with this filing does not n			d in Section 119.07(3)(i) Florida Statutes	Lifurther certify the	t the

a. To recept certify that the information supplied with this thing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed the one of attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

941-967-1101 Destine Phone #