FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

612557

(9)

DOCUMENT #
1. Corporation Name

| | KON (BRINK NOOM) BAN | III OMBA ONBA OLO | |
|--|----------------------|-------------------|---|

| THE TAUBER GROUP, INC | A. 14 | | | |
|--------------------------------------|--|---|--|--|
| Principal Place of Business | Mailing Address | | | |
| PO BOX 800906 MIAMI FL 33280-7906 | PO BOX 800906 Miami FL 33280-0906 US | | | |
| .0906 | 03 | 3. Date Incorporated or Qualified 3a. Date of Last Report | | |

| | | | | | 03/12/1979 04/17/1995 | |
|--|--|--------------------------|------------------------|--|--|-------------------|
| 2. Principal Place of Business | | 2a. Maling Addin | ess | | 4. FEI Number Applied 59-1893583 Not App | |
| 26 Suite, Apt. #, etc. Suite, Apt. # | | #, etc. | | 5. Certificate of Status Desired S8.75 Addition Fee Requirements | onal | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May I Trust Fund Contribution Added to Fee | |
| Ζιρ 24 | Country 25 | Ζιρ 29 | | | y 8. This corporation has liability for intangible tax under s 199.03 Florida Statutes Yes No | 2, |
| .=1 | g. Name and Address of Co | urrent Registered Agent | | | 10. Name and Address of New Registered Agent | |
| | | | 81 | 1 | 1 Name | |
| TAUBER, MILTON L 2801 NE 183 ST. #306 | | | 82 | : ; | 2 Street Address (P.O. Box Number is Not Acceptable) | |
| MIAMI FL 33160 | | 83 | 1 | 3 | | |
| | | | 84 | 1 | 4 City AVENTURA FL 85 Zip Code | |
| or registers | o the provisions of Sections 607 ad agent, or both, in the State of n, and accept the obligations of | Florida, Such change was | authorized by the corp | nar | mamed corporation submits this statement for the purpose of changing its registere poration's board of directors. Thereby accept the appointment as registered agent | ed office Lanı |

| SIGNATURE | grarure, typeo or printed name of registered agent and tille | to service (No.) | r. Registeren Agent signaturen | |
|----------------------|--|------------------|--------------------------------|---|
| 12. | OFFICERS AND DIRE | CTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | VD | □ DELETÉ | 1 1 TiTLE | Change |
| NAME | GLORIA TAUBER | | 1.2 NAMÉ | |
| STREET ADDRESS | 2801 NE 183 ST. #306 | | 1.3 STREET ADURESS | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY - ST - ZIP | AVENTURA, FL \$8160-2127 |
| TITLE | VD | ☐ DELETE | 2.11(1)(6 | Change Addition |
| NAME | MARTIN TAUBER | | 2.2 NAME | |
| STREET ADDRESS | 3300 N.E. 192 ST. #718 | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL 33180 | | 2.4 CrTY ST-ZIP | AVENTURA, FL 33180- |
| TITLE | PST | DELETE | 3 1 T.TLE | Change Addition |
| NAME | MILTON L. TAUBER | | 3.2 NAME | |
| STREET ADDRESS | 2801 NE 183 ST. #306 | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI FL | | 3.4 Crty - St - ZiP | AVENTUPA /FL 38160-2127 |
| TITLE | | T DELETE | 4 1 TITLE | Change Addition |
| NAME | | _ | 4.2 NAME | |
| SIRFFI ADDRESS | | | 4.3 STREET ADDRESS | |
| DITY-ST-ZP | | | 4.4 City - ST - ZIP | |
| TITLE | | □ DELETE. | 5 1 TiTLE | Change Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| | | | 5 4 CiTY - ST - ZiP | |
| CITY-ST-2IP TITLE | | DELETE | 6 17018 | Change Addition |
| NAME | | | 6.2 NAME | |
| | | | 6.3 STREET ADORESS | |
| STREET ADDRESS | | | E 3 STREET ALLURESS | |

CTY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and abcurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 13 if changed, or on an academent with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR PLES