

# **2012 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 612421

Entity Name: TRIPP ELECTRIC, INC.

**FILED**  
**Jan 13, 2012**  
**Secretary of State**

**Current Principal Place of Business:**

3993 MUNCIE ROAD  
BABSON PARK, FL 33827 US

**New Principal Place of Business:**

**Current Mailing Address:**

3993 MUNCIE ROAD  
BABSON PARK, FL 33827 US

**New Mailing Address:**

FEI Number: 59-1890165

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

TRIPP, E. HUSTON  
3993 MUNCIE ROAD  
BABSON PARK, FL 33827 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: TRIPP, E HUSTON  
Address: 3993 MUNCIE ROAD  
City-St-Zip: BABSON PARK, FL 33827

Title: SD  
Name: TRIPP, E HUSTON  
Address: 3993 MUNCIE ROAD  
City-St-Zip: BABSON PARK, FL 33827

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: E. HUSTON TRIPP

PRES

01/13/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date