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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE:

612269

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DOCUMENT #

1. Corporation Name WATT-MISER OF FLORIDA, INC.

FILED Mar 26 1996 8:00 am Secretary of State

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Date

| , | of Business | Mailing Address | | | |
|--|---|--|--|---|--|
| 3950 NW 54 | | 3950 NW 54 ST. # | 6 | | |
| FT. LAUDEF | RDALE FL 33309 | ft. Lauderdale (| FL 33309 | | |
| | | | | 3. Date Incorporated or Qualified 02/28/1979 | 3a. Date of Last Report 06/08/1995 |
| 2. Principal Pla | ice of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 1 | | 26 | | 59-2217797 | Not Applicabl |
| Suite, Apt. # | ŧ, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 3 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability for o | |
| 4 | 25 | 29 | [30] | | □No |
| | 9. Name and Address of Curre | ent Registered Agent | 81 Name | 10. Name and Address of New R | egistered Agent |
| | | | 81 Name | | |
| | RTNEY, JAMES I | | 82 Street Ad | idress (P.O. Box Number is Not Acceptab | 'e) |
| | IW 54 ST. #6 | | 83 | | |
| FI. LA | UDERDALE FL 33309 | | | | |
| | | | 84 City | | 85 Zip Code |
| or registere | o the provisions of Sections 607.050 ad agent, or both, in the State of Flo h, and accept the obligations of, Sec | rida. Such change was author | ized by the corporation's bo | oration submits this statement for the pur pard of directors. I hereby accept the appo | pose of changing ha registered on pintment as registered agent. I am |
| SIGNATURE: | n, and accept the obligations of, col | onor our reade, rioned entrain | | | |
| SIGNATURC: | Signature, typed or printed name of registered ago | ot and title Canada do | NOTE: Registered Agent sujulture requ | that the shade of the state of | DATE |
| | org nature, typica or printed that to or registered tigo | THE BIRCH THE CONTRACTOR OF THE STATE OF THE | | hied Anen daska id | |
| | OFFICERS AI | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFF | CERS AND DIRECTORS IN 12 |
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| 12. FITLE NAME | OFFICERS AI PT MCCARTNEY, JAMES I | ND DIRECTORS | 13. 1. 1 DILE 1.2 NAME | | CERS AND DIRECTORS IN 12 |
| 12. TITLE NAME STREET ADDRESS | OFFICERS AT PT MCCARTNEY, JAMES I 3590 NW 54 ST. #6 | ND DIRECTORS | 13. 1.1 TILE 12 NAME 1.3 SIREEL ADDRESS | | CERS AND DIRECTORS IN 12 |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AT PT MCCARTNEY, JAMES I 3590 NW 54 ST. #6 FT. LAUDERDALE FL 3330 | ND DIRECTORS DELFTE | 13. 1.1 TITLE 12 NAME 13 STREET ADDRESS 1.4 C-TY-ST-Z-P | | CERS AND DIRECTORS IN 12 Change Addition |
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