

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JENNIFER B. MONTGOMERY  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 2:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # 612248 (5)

1. Corporation Name

WM. L. GRIFFIN, INC.

DO NOT WRITE IN THIS SPACE

|                                          |  |                                          |  |
|------------------------------------------|--|------------------------------------------|--|
| 2. Principal Place of Business           |  | 2a. Mailing Address                      |  |
| 3902 SAND DOLLAR PLACE<br>TAMPA FL 33634 |  | 3902 SAND DOLLAR PLACE<br>TAMPA FL 33634 |  |
| 21. Suite, Apt. #, etc.                  |  | 26. Suite, Apt. #, etc.                  |  |
| 22. City & State                         |  | 27. City & State                         |  |
| 23. Zip                                  |  | 28. Zip                                  |  |
| 24. Country                              |  | 30. Country                              |  |

|                                                                                        |                                |
|----------------------------------------------------------------------------------------|--------------------------------|
| 3. Date incorporated or Qualified                                                      | 3a. Date of Last Report        |
| 03/09/1979                                                                             | 06/21/1994                     |
| 4. FEI Number                                                                          | Applied For                    |
| 59-1912252                                                                             | Not Applicable                 |
| 5. Certificate of Status Desired                                                       | \$8.75 Additional Fee Required |
| <input type="checkbox"/>                                                               |                                |
| 6. Election Campaign Financing Trust Fund Contribution                                 | \$5.00 May Be Added to Fees    |
| <input type="checkbox"/>                                                               |                                |
| 8. This corporation has liability for intangible tax under S. 194.032 Florida Statutes |                                |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                    |                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                               |  | 10. Name and Address of New Registered Agent                                                                                                                             |  |
| METROPOLITAN LEGAL CLINIC, INC.<br>7926 W HILLSBOROUGH AVE<br>TAMPA FL 33615                                                                                                                                                                                                                                                                                                                                                                                  |  | 81. Name<br>FRANKLIN E. FREDERICKS<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>4710 SHALE PLACE<br>83.<br>84. City<br>TAMPA<br>85. Zip Code<br>FL 33615 |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligation of, Section 607.0508, Florida Statutes. |  |                                                                                                                                                                          |  |
| SIGNATURE<br><i>Franklin E. Frederick</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4-29-95                                                                                                                                                                  |  |

|                            |                            |                                                       |                                                                   |
|----------------------------|----------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| TITLE                      | STD<br>GRIFFIN, CHARLEY    | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 3902 SAND DOLLAR PL        | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | TAMPA FL                   | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 1.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | VD<br>GRIFFIN, FRANKLIN F. | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 6075 BREVARD               | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | TAMPA FL                   | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      | PD<br>GRIFFIN, WILLIAM L.  | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 3902 SAND DOLLAR PL        | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | TAMPA FL                   | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 3.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                            | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                            | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                            | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                            | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                            | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.01(2)(A), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is, true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 100, Florida Statutes, and that my name appears in the book of the corporation or on an attachment with an address.

SIGNATURE: *William L. Griffin* WILLIAM L. GRIFFIN 4-29-95 813-886-3282