

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 611560

Entity Name: JIM DISHMAN, P.A.

FILED
Apr 29, 2009
Secretary of State

Current Principal Place of Business:

32815 US HWY 19 NORTH
SUITE #132
PALM HARBOR, FL 34684 US

Current Mailing Address:

P.O. BOX 2237
TARPON SPRINGS, FL 346882237 US

New Principal Place of Business:

522 ALT-19 N
SUITE #1
PALM HARBOR, FL 34683 US

New Mailing Address:

FEI Number: 59-1897013 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DISHMAN, JAMES N JR
32815 US HWY 19 NORTH
SUITE #132
PALM HARBOR, FL 34684 US

Name and Address of New Registered Agent:

DISHMAN, JAMES N JR
522 ALT-19 N
SUITE #1
PALM HARBOR, FL 34683 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

04/29/2009

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PTD () Delete
Name: DISHMAN, JAMES N JR
Address: P.O. BOX 2237
City-St-Zip: TARPON SPRINGS, FL 346882237 US

Title: V () Delete
Name: MILLER-DISHMAN, RACHEL A
Address: P O BOX 2237
City-St-Zip: TARPON SPRINGS, FL 346882237 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: D (X) Change () Addition
Name: MILLER-DISHMAN, RACHEL A
Address: P O BOX 2237
City-St-Zip: TARPON SPRINGS, FL 346882237 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES N DISHMAN JR

Electronic Signature of Signing Officer or Director

PRES

04/29/2009

Date