

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 611223 (9)**

1. Corporation Name

**GARDEN ISLE VILLAS, INC.**



Principal Place of Business

Mailing Address

**316 SE 10TH AVE.  
POMPANO BCH FL 33060**

**316 SE 10TH AVE.  
POMPANO BCH FL 33060**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

g. Name and Address of Current Registered Agent

**GRAY, ARLENE  
321-D SE 11 AVE  
POMPANO BCH FL 33060**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

3. Date Incorporated or Qualified

**02/27/1979**

3a. Date of Last Report

**01/18/1995**

4. FEI Number

**59-2140256**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032  
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title, if applicable

(Print) Registered Agent signature required when received from

DATE

12. OFFICERS AND DIRECTORS

|                |                            |                                            |
|----------------|----------------------------|--------------------------------------------|
| TITLE          | TD                         | <input type="checkbox"/> DELETE            |
| NAME           | MARTIN, JACKIE             |                                            |
| STREET ADDRESS | 320 D SE 10 AVE            |                                            |
| CITY-STATE-ZIP | POMPANO BEACH FL           |                                            |
| TITLE          | D                          | <input checked="" type="checkbox"/> DELETE |
| NAME           | <del>GENNA, JOSEPH</del>   |                                            |
| STREET ADDRESS | <del>317 D SE 11 AVE</del> |                                            |
| CITY-STATE-ZIP | <del>POMPANO FL</del>      |                                            |
| TITLE          | P                          | <input type="checkbox"/> DELETE            |
| NAME           | MORT, CHRISTENSEN          |                                            |
| STREET ADDRESS | 312 B SE 10 AVE            |                                            |
| CITY-STATE-ZIP | POMPANO BEACH FL           |                                            |
| TITLE          | SD                         | <input type="checkbox"/> DELETE            |
| NAME           | MARTIN, JAMES              |                                            |
| STREET ADDRESS | 320D SE 10 AVE             |                                            |
| CITY-STATE-ZIP | POMPANO BEACH FL           |                                            |
| TITLE          | VPD                        | <input type="checkbox"/> DELETE            |
| NAME           | GRAY, ARLENE               |                                            |
| STREET ADDRESS | 321-D SE 11 AVE            |                                            |
| CITY-STATE-ZIP | POMPANO BEACH FL           |                                            |
| TITLE          | D                          | <input type="checkbox"/> DELETE            |
| NAME           | COSLER, MARY               |                                            |
| STREET ADDRESS | 317A 11TH AVE              |                                            |
| CITY-STATE-ZIP | POMPANO BCH FL             |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY-STATE-ZIP |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY-STATE-ZIP |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY-STATE-ZIP |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY-STATE-ZIP |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY-STATE-ZIP |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *James MARTIN* *James Martin Secretary* **4-01-96** **954-781-7913**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Telephone

CR2E034 (12/95)