

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 611204 (9)

1. Corporation Name

LANDSCAPING BY STEVE BLAUM, INC.



Principal Place of Business

4540 SW 75TH AVE  
MIAMI FL 33155

Mailing Address

4540 SW 75TH AVE  
MIAMI FL 33155

3. Date Incorporated or Qualified  
02/27/1979

3a. Date of Last Report  
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

9. Name and Address of Current Registered Agent

BLAUM, STEVE  
2602 COUNTRY CLUB PR.  
CORAL GABLES FL 33134

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent or Director

Signature of Registered Agent or Director

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME         | STREET ADDRESS        | CITY - ST - ZIP | DELETE                   |
|-------|--------------|-----------------------|-----------------|--------------------------|
| CP    | BLAUM, NANCY | 2602 COUNTRY CLUB PR. | CORAL GABLES FL | <input type="checkbox"/> |
| SV    | BLAUM, STEVE | 2502 COUNTRY CLUB PR. | CORAL GABLES FL | <input type="checkbox"/> |
|       |              |                       |                 | <input type="checkbox"/> |
|       |              |                       |                 | <input type="checkbox"/> |
|       |              |                       |                 | <input type="checkbox"/> |
|       |              |                       |                 | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE | 2. NAME | 3. STREET ADDRESS | 4. CITY - ST - ZIP | 5. CHANGE                | 6. ADDITION              |
|----------|---------|-------------------|--------------------|--------------------------|--------------------------|
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                    | <input type="checkbox"/> | <input type="checkbox"/> |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 29 96

(305) 264 7230

CR2E034 (12/95)