

H99000013392 8 PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortherm<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                   |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| DOCUMENT # 610817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                       |                       |
| 1. Corporation Name<br>NELOM'S AUTO REPAIR, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                       |                       |
| Principal Place of Business<br>834 NW 10TH TERRACE<br>FT. LAUDERDALE, FL. 33311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | Mailing Address<br>5787 WEST SUNRISE BLVD<br>PLANTATION, FL. 33313                                                                                                    |                       |
| If above addresses are incorrect in any way, file through incorrect information and enter correction below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                       |                       |
| 2. New Principal Office Address, if Applicable<br>SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | 3. New Mailing Office Address, if Applicable<br>SAME                                                                                                                  |                       |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | State, Apt. #, etc.                                                                                                                                                   |                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | City & State                                                                                                                                                          |                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country                              | Zip                                                                                                                                                                   | Country               |
| 4. Date Incorporated or Qualified To Do Business in Florida<br>2/22/79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | 5. FEI Number<br>59-1869182                                                                                                                                           |                       |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | SE-15 Additional Fee required for Certificate of Status                                                                                                               |                       |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                       |                       |
| 1. Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2. Name of Officers and/or Directors | 3. Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                | 4. City / State / Zip |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHARLIE NELOMS                       | 4400 NW 13TH STREET                                                                                                                                                   | LAUDERHILL, FL. 33313 |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JAUNITA NELLOMS                      | 4400 NW 13TH STREET                                                                                                                                                   | LAUDERHILL, FL. 33313 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                       |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                       |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                       |                       |
| 8. Name and Address of Current Registered Agent<br>OTHEL TURNER & CO., INC.<br>5787 WEST SUNRISE BLVD<br>PLANTATION, FL. 33313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 9. Name and Address of New Registered Agent<br>Name<br>SAME<br>Street Address (P.O. Box Number is Not Acceptable)<br>State, Apt. #, Etc.<br>City<br>State FL Zip Code |                       |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 807.0305, F.S.<br>Signature of Registered Agent: [Signature] Date: 6/2/99<br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                       |                       |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                       |                       |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 807.0401 or 617.0401, F.S., and all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>SIGNATURE: [Signature] Date: 6/2/99<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER ON SECTION |                                      |                                                                                                                                                                       |                       |

Prepared by: OTHEL TURNER  
3741 W. Broward Blvd. #201  
Plantation, Florida 33312  
Phone # (954) 321-0632

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**Florida Department of State**  
**Division of Corporations**  
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**To:**  
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**Fax Number : (850) 922-4004**

**From:**  
**Account Name : FAS-T CORP. AGENTS, INC.**  
**Account Number : 071001002335**  
**Phone : (305) 599-0839**  
**Fax Number : (305) 716-0346**

**CORPORATION REINSTATEMENT**

**NELOMS AUTO REPAIR, INC.**

|                       |            |
|-----------------------|------------|
| Certificate of Status | 1          |
| Certified Copy        | 0          |
| Page Count            | 01         |
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